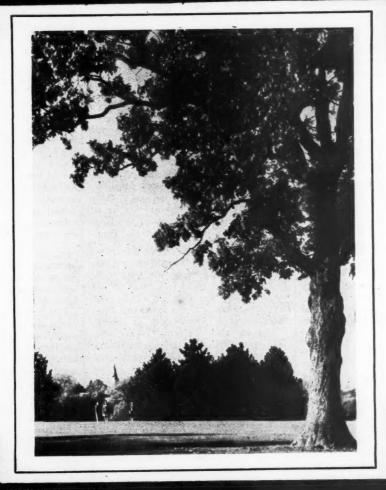
THE DEFENDER

Magazine

June 1955 Volume 30 Number 2



GERALD B. WINROD

+ EDITOR



SENATOR HALUSKA'S STATEMENT

DEFENDER READERS are familiar with the constructive efforts of Senator John J. Haluska, of the Pennsylvania State Senate, in his fight against cancer. Having seen members of his family stricken with the disease, he has compassion for those required to endure similar tortures.

After losing a son, his sister (Mrs. Verne Kielbowick of Patton, Pennsylvania), was found to be a victim of the same ailment. Her case was pronounced hopeless by several of Pennsylvania's leading cancer specialists.

She was taken to the Hoxsey Cancer Clinic of Dallas, Texas ... successfully treated and is today symptom free. The Haluska family has since observed other cures equally remarkable.

Senator Haluska felt a moral responsibility to share his knowledge with fellow Pennsylvanians and this has made him a target of violent opposition. Although a layman, he is experienced in medical matters, having for several years held the position of Administrator of Miners' Hospital at Spangler, Pennsylvania.

After several months of planning and preparation, a branch of the Dallas clinic was opened (March 7th this year) at Portage, Pennsylvania with the Senator holding an official position.

Leaders of organized medicine immediately launched a powerful attack through the office of the United States Attorney. Five members of the clinic's personnel, including Senator Haluska, were subpoenaed to give testimony under oath regarding its operations. Their legal counsel includes Benedict F. Fitz-Gerald of Washington, D.C. and Arnold D. Smorto of Barnesboro, Pennsylvania.

The Senator was required to appear in federal court at Pittsburgh on May 20th for the purpose of taking his deposition. It was under those circumstances that he made the following statement ... which summarizes, in a general way, what has taken place at Portage during recent weeks.

(Senator Haluska's statement to the court.)

FOR SOME TIME now the Federal Government through the office of the United States Attorney, John W. McIlvane, and the Food and Drug Administration has been carrying on an inquisition and harassment of the Hoxsey Cancer Clinic at Portage, Pennsylvania.

The harassment commenced on March 21, 1955 when one Gilbert S. Goldhammer, a Food and Drug Officer employed by the Division of Regulatory management of the Food and Drug Administration, Department of Health, Education and Welfare, Washington, D.C., arrived in Portage, Pennsylvania, entered the Hoxsey Clinic, without a search warrant, in the company of one Dr. Gordon A. Granger, also of Washington.

The aforementioned individuals interrogated Dr. Newton C. Allen, D.O.,

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who is the medical director of the clinic and according to my information made oral demands upon him to cease the practice of his profession and at the same time to turn over the entire medical records of each patient for their inspection.

I am informed that Dr. Allen was courteous to these unannounced invaders, that he showed them around and that he exhibited some of the hundreds of medications, that he, Dr. Allen, utilizes in his treatment of the sick and the unfortunate, but as the inquisition continued and the oral demands for the inspection of the patients' records became more oppressive that he finally asked them to refrain from their unconstitutional and unauthorized demands.

Whereupon the two inquisitors departed with the announcement that they would return with reinforcements if necessary to insure that Dr. Allen would be stopped in the practice of his profession and that they would take steps both criminal and civil to effectuate their demands.

This prophecy was carried out somewhat by a subsequent announcement from the office of the United States Attorney in Pittsburgh to the press of the nation that the Government would commence litigation to prevent Dr. Allen from continuing on in the practice of his profession, that he, Dr. Allen, was a quack and that the Government would interrogate his patients and seize any medications if any had been administered to them — and that Dr. Allen would be charged with all sorts of criminal and civil violations, too numerous to identify.

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Simultaneously with these oral outbursts, on March 25, 1955 the United States Attorney appeared in a secret session before James H. Wallace, Jr., Clerk of the United States District Court for the Western District of Pennsylvania, sitting in Pittsburgh, Pennsylvania, and the Honorable Wallace S. Gourley of that court and caused the latter to issue a warrant of seizure and monition numbered Case No. 13251, commanding the United States Marshall of the Western District of Pennsylvania to seize a quantity of tablets from Dr. Allen's offices.

Whereupon a flock of government agents traveled for the second time to Portage, Pennsylvania, interrupted Dr. Allen's practice and carried away a quantity of tablets and other material, charging that Dr. Allen and the Hoxsey Cancer Clinic had violated numerous sections of the Federal Food, Drug and Cosmetic Act, (21 U.S.C. 301 et seq.).

-Turn to page 18.

DEFENDER MAGAZINE

THE SALK POLIO VACCINE

MARILYN R. ALLEN ... SALT LAKE CITY, UTAH

DR. ELLIS P. SOX, the health director of San Francisco, accuses the National Foundation for Infantile Paralysis of "running this thing like a soap opera."

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Expressing doubt about the Salk Polio vaccine, he continues: "I've told the National Foundation for Infantile Paralysis that I spend half my time nullifying the hysteria they create."

From the California bay district, where Dr. Sox looks after the health of many people, comes the following press report:

"A 4-year-old Oakland boy became partially paralyzed in one arm a week after his mother, a registered nurse, inoculated him with Salk polio vaccine purchased at a drug store, she reported today.

The child is Ronald Fitzgerald, son of Mr. and Mrs. George Fitzgerald. He is in Children's Hospital in San Francisco, where the attending physician said he believes polio caused the paralysis.

"Mrs. Fitzgerald said she inoculated Ronald April 18th and he became sick a week later. She said she bought the vaccine at a pharmacy in her East Oakland neighborhood with the consent of the family physician and administered it herself with the doctor's approval."

From London, England came the following press dispatch through Reuters (dated April 22, 1955):

"The British Medical Journal today warned physicians against overenthusiastic acceptance of the Salk anti-polio vaccine citing 'the possibility of toxic

"It's conclusions were echoed by the Lancet, weekly medical journal which said it would be 'very reluctant' to see the vaccine used on a large scale in Britain without further tests. Also, it warned, 'the possibility of toxic effects from repeated injections with monkey tissues must be considered'."



CHILDREN in all parts of the nation have died or been infected as a result of the Salk vaccine inoculations for polio — which most of them would probably never have contracted otherwise. Opposition to the plan is developing in many sections.

In Boise, Idaho a 35-year-old father died of bulbar polio a few days after his two children were given the Salk vaccine. This case seemed to puzzle observers more than any other.

The Idaho Health Department on May 20th postponed "indefinitely" the



If your Defender subscription expires this month, renew at once. resumption of its anti-polio vaccination program and invited Dr. Jonas E. Salk to come and investigate the State's polio outbreak. I am informed by someone who works in a newspaper office that much of the bad news concerning the results of Salk program is being deleted — censored out of the news so as to keep people complacent and acquiescent.

Nevertheless, we are told by the authorities and by virtually all of our radio commentators not to worry: the show must go on; maybe these children were some for whom the monkey poison potion was "not effective." Seems quite a drastic way in which to have to find

One commentator even intimated that this was not a very high price to pay, considering the number of children inoculated. So, in some States, this business of making guinea pigs (or mon-key pigs) out of little children continues. Millions are to have this filthy stuff shot into their blood streams.

Imagine us, a supposedly enlightened Christian people, allowing the blood or tissue of a lower animal (of the ape family) from one of the most backward and unsanitary countries of the world, India, to be injected into the veins of our most precious possession, our children. It is simply incredible, especially when one considers the filth and the type of Oriental diseases that originate in India itself. "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight!" (Isaiah 5: 20, 21)

ACTUALLY, the United States Public Health Service was put on the spot

by a high-powered publicity campaign. After committing itself, grave questions developed whether or not the vaccine was "safe." It was a case of off again, on again, Finnegan. One day it was

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"safe." The next day another conference was held to determine if it was really safe.

Typical newspaper headlines and stories ran like this: "Officials Toss Cold Water On Early Vaccine Okey. A series of official and unofficial statements dashed hopes for an early resumption of Salk vaccine shipments ... A spokesman for the U.S. Public Health Service reported it will be at least next week before any shipments are resumed. Ten States are now holding off the inoculation process. Representative Harley O. Staggers (D., W. Va.) said he has been told that clearance procedures for vaccine manufacturers conceivably could delay full resumption of inoculation as much as four or five weeks."

Then the next day: "Salk Polio Vaccine Use Safe, U.S. Advisory Group Reports. Tests Give No Evidence Shots Cause of Disease."

This was followed by an article attributed to New York Times Service which headlined: "Monday Meet Holds Fate of Polio Vaccine. The future of the mass anti-polio inoculation program remained in doubt Saturday as federal health officials prepared for a conference of experts Monday that may provide the answer ... The Public Health Service meanwhile disclosed that a new case of polio among inoculated children had developed in West Virginia. Distribution of vaccine has been at a virtual standstill for two weeks while the inspection team made its examination of processes used in the manufac-ture of supplies already cleared once by the Public Health Service."

Critics were accused of being anti-

Semitic, presumably due to Salk's nationality.

Naturally, the public became confused and alarmed by this vacillation and uncertainty and also because of the many infections and deaths resulting from inoculations. Yet the Eli Lilly Company of Indianapolis had the temerity to say that its scientists decided to make further tests because of the "public hysteria." Apparently they think that the public should consent to its children becoming guinea pigs for the inoculation of this monkey poison potion regardless of "safety" or consequences! Who is responsible for the hysteria?

The people of the United States have reason to be disappointed over President Eisenhower's premature action in endorsing the program. He couldn't wait to bring Salk to the White House!

Despite developments proving the danger to our children, the President "pledges vaccine to every child," and requests thirty million dollars of federal money (meaning tax-payer money), which means that all youngsters, as nearly as possible, are to be exposed.

* * *

FORTUNATE indeed will be those who, through some quirk of fate or because they have intelligent, courageous parents, are able to escape this poison potion. Nobody knows what future diseases may develop as a result of the inoculations. The Bible says: "The life of the flesh is in the blood." What decent children, or their parents, would want monkey blood from India in their veins?

This man made poison is even worse

than poisoning water with fluoridation: it makes sure that the filthy combination of monkey kidneys and strong chemicals pollutes the child's blood stream. And not just one shot, but several!

If this poison is powerful enough to kill a number of children, what might it not do to contaminate the blood of those whom it does not kill? If a child does not already have polio, then it is even more a sin to pollute its blood stream.

Impure blood and improper living cause polio, and many other diseases in the first place. The one thing needful is to cleanse and purify the blood, not add more poisons to it. Common sense tells us that! Who knows what dreadful new diseases will result from this contamination of the blood streams of little children, preventing them from ever having good health in life? Without a doubt, we as a nation shall pay a price for this horrible abuse of our future citizens. Truly enlightened people know that you cannot defy or thwart nature for long: she has the last word. Herbs, fruits, all natural things were given for "the healing of the nations."

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A CCORDING TO U.S. News & World Report the Salk vaccine is a "clear, red liquid that results when actual polio virus is cultivated — grown in kidney tissue taken from monkey kidneys and then killed with formaldehyde."

A chemist tells me that even if the Salk stuff had any virtue before, its value is destroyed when the monkey mess has been killed by formaldehyde, a very strong disinfectant used for embalming corpses.

Such a poison causes an imbalance in the body because it is completely unnatural and alien to the human system. The body when fed right and given proper care, manufactures its own antibodies to fight infection. Honest physicians and nurses will tell you that nature, when left alone, does a marvelous job. There is no doctor like nature!

There are no substitutes for wholesome food, including fruits, vitamins and minerals, together with fresh air and sunshine.

Shooting poisons into the blood stream of a little child will not restore or promote proper balance. A dire pen-

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It is wicked to put a poison made from the refuse organs (kidneys) of the ape family, from a foreign country (where there is no telling what these monkeys eat) into the body of a human being. Never under any circumstances should such a vile thing be done. The whole principle is wrong.

PRESS REPORTS have contained long lists of names of "experts," meeting from time to time trying to decide what should be done. This concentration of intellects could do wonders for our Country if devoted to promoting health instead of disease. They should be trying to make people well instead of keeping them sick.

Think what this aggregation of men could do for the health of boys and girls, if they were working constructively, according to nature's law. Children should be taught to "lay off" so much teeth-rotting candy, colas and other carbonated soft drinks, pastry and white flour products. Then medical merchants would have no excuse to administer shots to kill self-inflicted poi-

The public would not be burdened with appeals like those made by the American Cancer Society, Muscular Distrophy, Infantile Paralysis, the Heart Society, Walter Winchell's begging and others. Why not approach the health task from the constructive, rather than destructive, point of view.

An editorial, pertinent to this discussion, appeared in a recent issue of Herald of Health, from which the following is quoted:

"Nutritionists believe, and rightly so, that since all polio cases invariably show a lack of blood calcium - and since the eating of large amounts of refined sugar admittedly lowers the calcium in the blood, there must be some close connection between the spread of polio and the large amounts of sweets the modern youngster consumes.

"Soft drinks have been singled out particularly by Naturopaths as the likely culprits for this blood calcium deficiency (which brings on polio epidemics during the warm months) but candy and other forms of refined sugar, in all

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probability, will eventually have to share in the blame.

"Two years ago the Country was all stirred up about the polio prevention possibilities of gamma globulin. This gamma globulin was a derivative of rotten, human blood. It was made from the great store of 'unkilled' diseased plasma, the amounts of which were bursting the seams of the various blood

"The doctors of the army, navy and marine corps had refused absolutely to 'shoot' this putrid plasma into the bodies of wounded service men. They declared it was 'too disease-ridden' to use on our heroes in uniform but such characterization of the filthy stuff did not deter medical men, from proclaiming it entirely suitable to go into the clean blood streams of little children.

"Common sense was thrown overboard and the protests of the few thinking medical men were disregarded. And as we predicted, this highly-touted panacea turned out to be a sham, a despicable hoax, and a breeder of disease. Fortunately, gamma globulin is now abandoned as worthless by the March of Dimes, although no public announcement of that fact has ever been made.

"Yes, gamma globulin hopes have gone down the drain. The March of Dimes remembers the incident merely as a worthless remedy that turned out to be a good money-getter. A different situation entirely is found when a survey is made of the children who were so cruelly subjected to these ghastly inoculations."

I HAVE before me a press report dated May 22, 1955 which says: "Gifts and congratulatory messages continued to pour into the University of Pittsburgh offices of Dr. Jonas E. Salk, developer of the anti-paralytic vaccine."

How must Salk feel to be receiving all these thanks, while children are dying and contracting polio, due to his vaccine!

Drew Pearson (who is rarely right about anything) praises the Salk vaccine and deprecates the attitude of Congressman Graham A. Barden, whose Committee on Education and Labor has bottled up in committee any action by Congress in making an award or reward to Salk for his "invention." Pearson says Barden's attitude is, "I ain't going to give Salk nuthin'.'

Well, good for Mr. Barden, who doesn't see the value of making monkeys out of American children!

Senator Haluska's Great Speech

Never in the history of The Defender Magazine have as many orders for reprints of an article been received ... as the number resulting from the publishing of Senator John J. Haluska's February 7th speech on the Hoxsey cancer treatment delivered before the Pennsylvania State

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Sermon Of The Month

DR. R. S. BEAL FIRST BAPTIST CHURCH TUCSON, ARIZONA

"For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father." Romans 8:15.

THE ARTHUR S. WAY rendition of this passage is very significant: "No servile spirit, no cringing spirit, is it that you have accepted this time: no, you have accepted a spirit which gives you the status of sons, in the rapture of which we cry, 'My Father, my own dear Father!"

There are a number of words in the New Testament which have come down to us untranslated. They are arresting and appealing. The fact that these words remain as they do in the text bids us listen to the native accents of Christ and His apostles.

We need to ponder these Aramaic terms because they have their own significance, their own fragrance, as it were, and their own power. I refer to such words as "Hosanna," "Hallelu-jah," "Maranatha," "Talitha Cumi," and to "Abba" as is found in the passage we are considering.

Some Bible teachers tell us that Abba is not exactly synonymous with our English word "father." They say it means the lisping of a child, much like our own little ones who cry out "Dada." Thus it becomes an expression of closest intimacy in relation to parentage.

The language of the text from the

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spiritual point of view is peculiar to the age of Grace. While Old Testament believers were saved, the spirit of sonship and adoption were not given to them as revealed to us. They knew God but not in the familiar way in which we do, by the revelation given to us of Him through the incarnation of the Lord

This is the way our Savior addressed God: "And he went forward a little. and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt." (Mark 14:35-36)

The word "father" is one of the richest words of human language. It expresses the gravest responsibility of any relationship known to man, as well as one of surpassing privilege. In our text, God is revealed as Father of the Lord Jesus Christ with whom the born again believer shares the privileges of sonship.

Some fathers have never been fully gripped with the responsibility that rests upon them for the temporal and eternal welfare of their children. There is an old story of a man who boasted he could live without God, that he was sufficient in himself and that he would do as he pleased, so long as he kept within the limits of the law. He chewed as he pleased, he smoked, he swore, he gambled, he drank, and when he visited

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the city there were stories of wild orgies.

One day he started through the snow from the house to the barn, and hearing a noise turned and saw his son taking great strides, trying to step in his father's tracks. "Go back, sonny, you can't follow me today," he said. "Oh yes, I can Daddy," came the answer, "and when I grow up I can go everywhere you go and do everything you

The father felt a lump in his throat. That night he said to his wife: "I've been a fool. I thought I could live without God, but I know now I cannot. If you will ask God to help me, I will promise that never shall our boy be ashamed to follow his father anywhere." They knelt and prayed and he arose a different father.

The fact that we speak of God as Abba, Father suggests

THE REVELATION OF A RELATIONSHIP

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"Ye have received the Spirit of adoption, whereby we cry, Abba, Father." (Romans 8:15)

We have not received the adoption as vet because the resurrection of the body is future. But we have received the "Spirit of adoption" and this gives to us the right to speak of God as Father. In Romans 8:23 Paul refers to the adoption as being future, "... waiting for the adoption, to wit, the redemption of our body." The fact that we possess the Holy Spirit is the guarantee of the latter. "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

There was a time when we were not sons of God. The sob of the Psalmist applies to all people everywhere: "Behold, I was shapen in iniquity; and in sin did my mother conceive me." new birth is therefore necessary to establish relationship with the heavenly Father.

As to character we were by nature children of disobedience. "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." (Ephesians 5:6); and as to destiny, we were the children of wrath,

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"... and were by nature the children of wrath, even as others." (Ephesians 2:3)

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There is a vast difference between creaturehood and sonship. There is no such thing in the Word of God as the "universal fatherhood of God and brotherhood of man." The idea is unscriptural because the fatherhood of God is faith-limited. "For ye are all the children of God by faith in Christ Jesus." (Galatians 3:26)

And further, it is untenable because all the distinctions which the Word makes among men vanish. The Bible declares some are in darkness while others dwell in light; some are sinners and others are declared to be saints.

Furthermore, this theory, so common in some circles, is unthinkable because out of accord with what we know God demands. It does away with the necessity of the shed blood of the Lord Jesus, regeneration by the power of the Holy Spirit, and the recognition of the awful fact of sin and of God's judgment upon it. It is a teaching which, carried to its logical end, defames the person and work of the Lord Jesus. The theory is positively blasphemous, yet many un-discerning people accept it like "fool's

It is impossible to have a spiritual relationship to God as Father apart from the power and operation of the Holy Spirit.

When our Savior declared God to be the Father of those who trusted Him,

THE REVELATION OF A PERSONALITY

Nothing is more confusing to Christian thought than to regard God as being impersonal. To speak of Him as principle, force, energy, law, mind, or other terms which negate the fact of personality is fallacious. When Jesus responded to the request of His disciples to teach them how to pray, He said: "After this manner therefore pray ye: Our Father which art in heaven . . . He did not mock their yearning hearts by directing them to something which could not hear or answer.

What kind of a philosophy is it that faces a world where every blade of grass, every flower, every tree and every operation of nature is an expression of thought and then deny the per-

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sonality of the Thinker behind it! Or what shall we say of a philosophy which scans the stars and finds in them a system of highest mathematics and at the same time denies the existence of an infinite Mathematician!

When I was a boy in college the writings of William James were popular. We were expected to saturate ourselves with his ideas. In his book on "Pragmatism" there was a statement which became the source of much discussion. He wrote: "I myself believe that the evidence for God lies primarily in inner personal experience.

To me this is not the primary reason for believing in the personality of God, nevertheless it is the assertion of a truth. Scientists and philosophers in all ages have done a great injustice to Christianity by giving little cognizance to the value of personal experience. A changed life, the rebirth of a man as a new creation, is evidence which no one can gainsay. A real Christian life is an unanswerable apologetic.

"Canst thou by searching find out God?" — was the question asked not only by one of Job's counsellors, but by thoughtful men and women in all

Human beings in every land, civilized and uncivilized, are stamped indelibly with worshipful natures. They long for God and this longing can be satisfied only through Jesus Christ. He is the supreme revelation of the personality of God.

It is our privilege to know God as a glorious reality and a blessed personality, and to realize He is definitely interested in the affairs of His people. Every one may have a vital and demonstrable experience with Him.

When we contemplate God as Father it is to discover

THE REVELATION OF A CHARACTER

The word "father" throbs with all that is great and good. It is a character

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word which causes one to think of noble qualities such as holiness, strength, honesty, love and integrity. While many fathers have abused the high office and are not worthy to be called fathers, yet God our Father has never failed nor changed in His goodness, love and

The Psalmist wrote: "Like as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust." (Psalm 103:13-14) Here is one of the strongest passages in the Old Testament on the fatherhood of God. It is a window into the very heart of our heavenly Father. It is a heart of pity, thus manifesting to us His true character as Father.

When the Psalmist declared "he

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knoweth our frame" it indicates that our heavenly Father knows just how we are put together. He understands our weaknesses and our strength. He knows and understands our needs and our utter dependence upon Him seeing we are, on the physical side, but dust.

The character of God as Father reveals what the character of every father should be. When one stops to think of the awful breakdown of true parenthood today, he cannot but have pity for the oncoming generation.

Good fathers are not made in road houses, dance halls and liquor dives. They are made in Church and at the place of prayer. True character is created in a father only by the transforming power of Christ in the life. No wonder youthful delinquency is a tragic fact among us, considering some of the fathers our youth have inherited!

There is something else involved in this precious title of father; it is

THE REVELATION OF BLESSING

No one can come to know God as heavenly Father without finding the fulness of blessing. The Word makes this clear. "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father." (Galatians 4:4-7)

There is no freedom comparable to the freedom into which a person comes when brought into God's family so that he is able to cry, "Abba, Father." Sonship is expressive of freedom, intimacy, wealth, inheritance and a name. "And if children, then heirs; heirs of God, and joint-heirs with Christ ..." (Romans 8:17)

It is said of a Welsh evangelist of the eighteenth century, when the flame of God's love fell on him, that he cried again and again, "Abba, Father! Abba, Father!" Said he: "I could not help calling God my Father, and I knew I was His child, and that He loved me and heard me." It is the privilege of every one who names His glorious Name to enjoy the blessing of knowing he is the child of the heavenly Father and has the right of claiming infinite possessions.



I can see in this highest of divine titles.

THE REVELATION OF FAITH'S RESTING PLACE

The word "Father" as applied to God is in itself an invitation to trust and confidence. The Lord Jesus knew the meaning of this and in the agony of Gethsemane prayed: "Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt." In this crisis, we see His implicit trust and utter subjection to Him whom He knew as Father.

There have been times when we felt as though we could get along without the aid of our heavenly Father; we possessed a spirit of independence in relation to Him. We were enjoying prosperity, good health and the pleasures and luxuries this world affords.

Then there came an hour when adversity struck and all seemed lost. In such a moment we realized there was no help beyond but God, and as we looked to Him and trusted Him we found our faith was not in vain. Deliverance came and He established our goings.

In a well known religious magazine I read an interesting story which stated that at two o'clock on a July day in 1663, Archibald Johnston of Wariston, the lawyer of the Scottish Covenant, died for his faith at the Mercat Cross of Edinburgh. His great concern was that he might not faint in the hour of adversity; and as the end approached

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his tranquility became more and more unassailable. Through all the forenoon his young daughter Margaret heard him ejaculating, "Abba, Abba, Father!"

This Abba of Wariston was long remembered; it grew into a tradition associated with his name. Sixty years afterwards a minister of the kirk wrote that it was "uttered in such a manner that it was most pleasant, ravishing and refreshing to all who heard." He was a martyr who knew the precious meaning of the Father-equality of God. He trusted Him with unswerving faith.

There is also in this beautiful name. "Father"

THE REVELATION OF SUFFICIENCY

Too many people think of God the Father as being stern and see only the judgment aspect of His nature. While He is a God of judgment who manifests wrath toward sin, yet in relation to His redeemed children He is also a loving and tender Father.

The first thing the disciples had to learn, as Jesus taught them to pray, was the fact of God's Fatherhood. Knowing Him as such they could ask for their daily bread and the supply of every need. He also said to them: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (Matthew 6:33)

Paul picks up the glad refrain and writes: "But my God shall supply all your need according to his riches in glory by Christ Jesus." (Philippians 4:19)

A man had a cottage by a rippling brook. In summer his view of the stream was obscured because of the dense foliage. But in the winter the limbs of the trees were stripped bare and the beautiful stream became visible.

Sometimes there is so much foliage in our lives, so many self-sufficiencies, that our view of the beauty of the Father's sufficiency is lost. The temporal things have to be torn away to allow us to see His fulness.

In the light of all that we have seen as suggested by the title "Father," we can now appreciate something of what Jesus meant when He said to His disciples: "Hallowed be thy name."





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JUDAISM AND THE TALMUD

LOOK Magazine carried an article in June 1952 entitled "What is a Jew?" by Rabbi Morris N. Kertzer ... a spokesman for the American Jewish Committee and President of the Jewish Chaplains Association. Writing in his official capacity, he defined the document by which international Jewry is governed as follows:

"The Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. It is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis."

Actually the Talmud comprises an accumulation of writings by rabbis from 200 B. C. to 500 A.D. It presumes to exalt Jewry to a position of superiority over all other races, "chosen" in a special sense, so that it can indulge in criminal practices without moral responsibility. This code, with its roots in ancient Babylon, is directly responsible for most of the world's woes.

Jesus attributed His mistreatment and rejection to the baneful influence it wielded over the Jewish mind.

"Why do ye also transgress the commandment of God by your tradition? ... Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying, But in vain they do worship me, teaching for doctrines the commandments of men ... Woe unto you, ye blind guides ... Ye serpants, ye generation of vipers, how shall ye escape the damnation of hell?" (From Matthew, chapters 15 and 23)

The Apostle Paul was referring to

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DEFENDER PUBLISHERS Wichita, Kansas the Talmud when he said that Jews read the writings of Moses with a "vail upon their heart." Some Christians think the Old Testament is the Bible of Jewry, but this is not the case. The Talmud is their basis of belief and conduct. This explains their social dislocation, innate hatred for other races and opposition to the person of Christ.

Both Communism and Zionism are Talmudic. The leaders of these systems have always been rabbis, relatives of rabbis, or persons under the direct influence of rabbis. Every rabbi is schooled in the Talmud and spends a large part of his life pouring over its pages.

The United States Ambassador to Russia, who was actually there during the Communist take-over, wrote in January 1918:

"The Bolshevik leaders here, most of whom are Jews, and ninety per cent of whom are exiles returned to Russia, care little for Russia or any other country but are internationalists and they are trying to start a world-wide revolution." (Russian from the American Embassy by David R. Francis, page 214)

"No practical-minded and alert person can read the Communist Manifesto of 1848 by Karl Marx (Mordecai) without discovering that it sets forth, with

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incomparable subtlety and acumen, a carefully thought out plan to reduce humanity to the level of cattle. If deprived of essential human rights which Marxism would destroy, humanity would occupy the status of cattle. Cattle, of course, have no religion, citizenship or patriotism, and no family, property or individual rights.

"It should, moreover, not be overlooked that at no time did Marx ever belong to any proletariat, but was himself a capitalist within his own definition of the term. His opposition was not to capitalism per se, but merely to its being enjoyed by those outside his international group — precisely the attitude of the International Brigands who are now destroying civilization.

"In this connection, it is interesting to note also that, not only was Marx descended from a long line of Rabbis, but, in his Communist Manifesto, he boldly characterized local or colonial experiments in collectivism as 'Pocket Editions of The New Jerusalem'." (The Road to Victory by George Edward Sullivan, page 19)

Theodor Herzl, the father and founder of Zionism who in 1897 presided at their First Zionist Congress held at Basel, Switzerland, said:

"When we sink, we become a revolutionary proletariat. When we rise, there rises also the terrible power of the purse." (The Jewish State, page 10)

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These words "terrible power of the purse," explain how the provisions of the Talmud are enforced upon the Christian populations of the world. Money, acquired by unscrupulous methods promoted in the Talmudic code, is the weapon used in executing the criminal program.

Arsene Darmester, who has long been recognized in Jewish circles as an authority on the Talmud, says:

"Nothing, indeed, can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it. For what is generally known of this book? At the utmost its name. People have a vague idea that it is a huge, strange, fantastic work, written in a still more fantastic style, in which bits of all sorts of more or less exact knowledge, together with dreams and fables, lie heaped up with the incoherency of complete disorder.

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"But it has not yet been made plain, that it is the work of a nation, the expression of a social system, and that in virtue thereof it falls under the laws governing the progress of humanity.

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"The influence such a book can wield upon the intelligence of a nation is patent. The daily study of the Talmud, which among Jews began with the age of ten to end with life itself, necessarily was a severe gymnastic exercise for the mind, thanks to which it acquired incomparable subtlety and acumen.

"Now Judaism finds its expression in the Talmud, which is not a remote suggestion and a faint echo thereof, but in which it has become incarnate, in which it has taken form, passing from the state of an abstraction into the domain of real things. The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism. To wish to understand one without entering upon the explanation of the other is chimerical. They are two inseparable things, or better, they are one and the same.

"Thus became the strange phenomenon, unique in history, I believe, of a people dispersed to the four corners of the earth, yet one, of a nation without a land, yet living. The miracle was accomplished by a book, the Talmud." (Essay on the Talmud by Arsene Darmester, pages 7, 24, 60 and 84)

An undeniably authentic English language edition of the Talmud is on deposit in the Library of Congress at Washington, D.C., prepared under the editorship of Rabbi I. Epstein, of Jews College, London. It was published by the Jewish printing establishment, Soncino Press (London) and bears the impramatur of Chief Rabbi Hertz.

Those who have condemned the Talmud as an anti-Christ, anti-social, criminal program do not enjoy the favor of the Chief Rabbi ... who quotes Eman-

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uel Deutsch approvingly in his Foreword to the above edition:

"Ever since the Talmud came into existence - almost before it existed in a palpable shape — it has been treated much like a human being. It has been proscribed, and imprisoned, and burnt, a hundred times over. Kings and emperors, popes and anti-popes, vied with each other in hurling anathemas and bulls and edicts of wholesale confiscation and conflagration against this luckless book. We remember but one sensible exception in this Babel of manifestos. Clement V in 1307, before condemning the book, wished to know something of it and there was no one to tell him.' (Foreword to English edition of the Talmud published in 1935)

If Chief Rabbi Hertz, instead of boasting about supposed cleverness in suppressing the Talmud from Pope Clement V, had wanted to be fair and truthful, he would have mentioned that a preceding Pope (Gregory IX) had caused the Talmud to be burned in France, following a seizure of the books on March 3, 1240, and the holding of a public debate participated in by "four representatives of the Jews led by Jehiel son of Joseph of Parisl." (See A History of the Jewish People, by Max L. Margolis and Alexander Marx, page 378)

Whether the actual tenets of the Talmud, and enforcement methods set forth therein, show it to be a vicious criminal system and a depraved mockery of honest religious belief, can best be determined from the contents of the document itself.

Because press, radio, television and public rostrum are being presently prostituted to lull Christians into a stupor by pleas for "tolerance," "brotherhood" and the activities of Jewish motivated organizations like the "National Conference of Christians and Jews" for these and other considerations, followers of Christ need to know what the Talmud actually contains.

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The most complete series of quotations so far made available in English (outside the Soncino edition) will be found in Benjamin H. Freedman's book, published two months ago, entitled FACTS ARE FACTS (price \$1.00, orders processed by the Defender Publishers ... Wichita, Kansas).

AN ELABORATE system of propaganda, as subtle and vicious as the Talmud itself, is being put across on the American people at the present time. Joseph P. Kamp demonstrates in his current Intelligence Report ("Headlines"), the alarming fact that its promoters possess greater power than the United States Government.

This exercise of power is accomplished by a network of terroristic underground organizations, coordinated and operated from one source according to the Talmudic pattern. Mr. Kamp documents his exposure.

Those who dare to bring the facts about this age-old conspiracy to light, become targets of ruthless opposition ... and the anti-Christ power throughout the world is very great at the present time.

Christians need to be fortified with the truth.

Strength from above human levels, received through prayer, is necessary to cope with this problem. Satanic agencies are involved. A force powerful enough to bring about the rejection and crucifixion of God's Son cannot be expected to yield to human effort. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

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THE HOLY SPIRIT

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"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you." John 14: 16-18.

THESE WORDS were uttered by the Christ as He faced Gethsemane. He spoke of His death and resurrection in the next breath. Coming events would test the faith and endurance of the disciples to the breaking point. One would betray Him. Another would deny Him. Many would be disappointed in Him.

Zechariah 13:7 would find fulfillment: "Smite the shepherd, and the sheep shall be scattered." The Saviour quoted this very verse, according to Matthew 26:31, as applying to the situation at hand.

He knew what was coming and wished to strengthen and fortify them to the greatest possible degree. His method was to prepare their minds and hearts to receive the Holy Spirit. He introduced the Third Person of the Trinity Whom theologians have called "Christ's other self." This explains the background from which out text emerges.

He spoke of the coming Comforter and said: "I will not leave you comfortless." The passage associates itself

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with I John 2:1, "We have an advocate with the Father, Jesus Christ the right-eous."

This is the only time the word Advocate appears in Scripture and it stems from the same Greek term (Parakletos) translated Comforter. The unity of the Second and Third Persons of the Trinity is established. Christ's advocacy is inseparable from the Holy Spirit's comfort.

No better definition for *Parakletos* has been coined than, "He who is called upon to aid." Another closely connected word is *paraklesis*, used fourteen times in the New Testament, is translated "consolation." The emotional aspect of the Holy Spirit's nature is suggested in all these passages. He is tender, sympathetic and full of compassion.

This action in the lives of spiritually-minded believers is referred to in numerous passages, but none is clearer than II Thessalonians 2:16-17, "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work."

It is satisfying to contemplate that regenerate mortals, living on finite levels, have power to call the Third Person of the Godhead to their "aid." Divine companionship is a reality.

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The Philippian letter contains this phrase: "If there be therefore any consolation in Christ." The setting is that of one being in distress and calling Christ to his aid. Consolation is derived from the Comforter (or Consoler) who makes the presence of Christ real.

The thought of concern on God's part for the welfare of His child is basic in these considerations. All about us are heartaches, disappointments and sufferings. It is indeed comforting to know that Someone cares. Persons in trouble found refuge in Christ during the days of His flesh and He said: "If I depart, I will send him (the Comforter) unto you."

* * *

JOHN 7:39 contains a parenthetical statement deserving of special attention: "For the Holy Ghost was not yet given."

Did He not manifest Himself to John the Baptist and others at the time of Christ's baptism in the Jordan river? Had His presence not been noted on several occasions in Old Testament times? Was He not present at the dawn of creation when the Godhead said: "Let us make man"? How then could John say that He was not yet given?

We speak of Christ being born at Bethlehem, but it should not be inferred that this was His day of origin. He was the Jehovah of the Old Testament. According to John 1:1 He was an agent of creation: "In the beginning was the Word (Logos)."

By the miracle of the manger He stooped to human levels and became incarnate to do a unique work in the flesh. In like manner the Holy Spirit came into the world, at Pentecost, as official Representative of the Trinity, to transact the business of the Godhead during the age of the Church. Augustine called Pentecost "the birthday of the Spirit."

At that time, He took up residence on earth. The Church (meaning twice-born believers collectively regardless of organizational affiliation or geographical location) is the habitat of the Holy Spirit. Whatever relationship the Trinity has with men is through Him.

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In real but mystical sense the Holy Spirit "became flesh" at Pentecost. The body of the faithful is divinely indwelt

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in keeping with Christ's promise, "For he dwelleth with you and shall be in you." So truly was this prediction fulfilled that ever since the day of Pentecost the Holy Spirit has been spoken of as being in the Church.

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All the recognition and deference which the disciples paid their Lord, believers now pay the Holy Spirit, His true invisible self. This fact is observed by the utter absence of ostentation, in the findings of the first Church council at Jerusalem: "It seemed good to the Holy Ghost and to us."

And when the first recorded sin was committed in the Church by Ananias and Sapphira, Peter asked: "Why hath Satan filled thine heart to lie to the Holy Ghost?"

Not only was the personal presence of the Third Person in the body of believers thus recognized, but He was there in authority and supremacy. Incarnated in the Church!

"This temple" is the way the Lord referred to His divine Person. The New Testament writer says that, "He spoke of the temple of his body." In John 1:14 we read: "The Word was made flesh and dwelt (tabernacled) among us, and we beheld his glory, the glory as of the only begotten of the Father."

After the coming of the Holy Spirit, the Church took the name temple: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" The Apostle addressed this question to the Church in its corporate capacity.

In the book of Ephesians, he referred to individual membership in the church as follows: "A holy temple in the Lord, in whom ye are also builded together for a habitation of God through the Spirit."

Bishop Webb wrote: "The Holy Spirit not only dwells in the Church as His habitation, but also uses her as the living organism whereby he moves and walks forth in the world, and speaks to the world and acts upon the world. He is the soul of the Church which is Christ's body."

THE HOLY SPIRIT is a person. Man is a person. Relationship between the two is personal. A person thinks, feels and wills. The biography of the

ANNOUNCEMENT

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Holy Spirit given in Scripture discloses these traits.

The Holy Spirit thinks. "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."

The Holy Spirit wills. "For the mystery of iniquity doth already work: only he who now letteth (hindereth) will let, (hinder) until he be taken out of the way."

The Holy Spirit feels. "Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption."

The Holy Spirit is interested in the welfare of believers. "While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee."

He is a teacher. "For the Holy Ghost shall teach you in the same hour what ye ought to say."

He bestows gifts. "And he gave some, apostles; and some, prophets, and some, evangelists; and some, pastors and teachers."

He teaches believers how to pray. "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit maketh intercession for us with groanings which cannot be uttered."

He is the believer's guide. "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth."

These and other departments of the Holy Spirit's office work suggest a personal relationship between Himself and the believer. Metaphysical interpretations of God as a principle of the mind to be used and shaped according to a psychological formula are contrary to both fact and Scripture. Every revelation of God to our humanity reflects personality. Jesus taught His disciples to pray, "Our Father."

It is a lie of the five senses that personality is dependent on flesh and blood. The physical body is only a garment woven from certain chemical elements which return to dust when the personality departs.

Personality is spirit and as such survives the dissolution of the body. Every reader of these lines will be alive, enjoying conscious existence, a million years from this date. To increase the multiple would only reinforce the fact.

One cannot correctly say: "I have a spirit." Man is spirit and has a body. The spirit is the personality. The soul is a shadow of the personality. The body is a shadow of the shadow. It is a mistake to identify self with flesh.

"God is a spirit." Man is a spirit.
Contact is through the Holy Spirit.

These facts are difficult for persons living on fleshly levels to grasp. Faith, rather than sight, is necessary to grasp the reality of things spiritual. Our text says: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not."

The Holy Spirit cannot be seen with material eyes. "The world seeth him not." But His existence is nonetheless real ... and His presence nonetheless true for the reason that personality, both human and divine, transcend flesh, blood and material levels.

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PICTURES FROM THE GARDEN OF THE TOMB

THE TOMB of Christ is located in a Garden, surrounded by a stone wall, on the Jordan side of Jerusalem ... a piece of ground owned by Joseph of Arimathea when our Lord's body was laid to rest.

The Warden of the Garden recently ignited tremendous archaeological interest by descending into a cistern and discovering it to be a subterranean Church, carved out of solid rock. A Cross was noted on one wall and a Baptistry near another. Both have been photographed. The Defenders organization was asked to finance the excavations. This is being done by popular subscription. The accompanying pictures were received as this issue of The Defender was being prepared for the press.

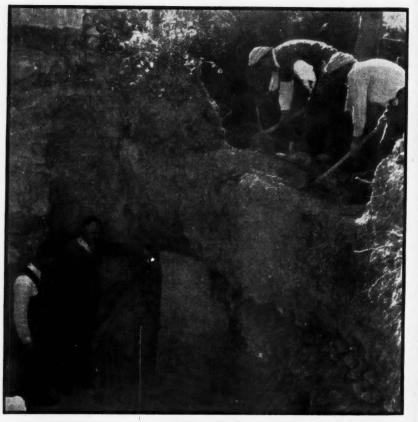
(1) The upper picture, taken Easter Sunday of this year, shows Dr. John R. Turnbull, (director of Defender foreign missionary work in the Middle East) addressing a group of Christian pilgrims. Visitors flock to the Tomb from many parts of the world during the Easter season every year.

(2) The center picture, depicting most recent excavations, shows part of a thick layer of soil being removed in order to reach top of Underground Church. The slab in the upper left hand corner marks boundary line that separates the Garden of the Tomb from Calvary. Workmen came upon another amazing discovery ... namely, the ruins of what appears to be a second Church, built in the remote past, above the one carved out of rock.

(3) The lower picture shows the "spring" of the arch, which was an important part of the second Church. Archaeologists call attention to the curve at the top. Mr. S. J. Mattar, Warden of the Garden, is at the left ... and a representative of the Jordan government at the right.

Note. Dr. Turnbull says that with a powerful glass, he has been able to decipher Greek letters in wall pictures taken in the Underground Church which strongly suggests that it was used for worship purposes in Roman (Apostolic times).





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APPLES OF GOLD

WHY should anyone hear the Gospel twice before everyone has heard it once?

-Oswald J. Smith.

When a boy goes wrong, a good man

-Baptist Brotherhood.

Storms make a strong tree. Sufferings make a strong saint.

The time will come in the world's history, and a movement is setting in that direction even now, when it will be deemed a strange thing to find a man or a woman who eats flesh as food. I share the belief with many others that the highest mental, physical and spiritual excellence will come to a person only when, among other things, he refrains from consuming flesh and blood.

-Ralph Waldo Trine.

You cannot buy friendship.

-Brook Hallock.

Ah! what a sign it is of evil life, when death's approach is seen so terrible!

-Shakespeare.

I have discovered the philosopher's stone, that turns everything into gold: it is "Pay as you go."

-John Randolph.

The first step in debt is like the first step in falsehood, involving the necessity of going on in the same course, debt following debt, as lie follows lie.

-S. Smiles.

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Of all the evil spirits abroad in the world, insincerity is the most dangerous.

-Froude.

Want of decency is want of sense.

--Roscommon.

I hate to see things done by halves. If it be right, do it boldly. If it be wrong, leave it undone.

-Gilpin.

The man who has not learned to say "No" will be a weak if not wretched man as long as he lives.

-A. Maclaren.

Our deeds determine us as much as we determine our deeds.

-George Eliot.

Our deeds follow us, and what we have been makes us what we are.

A wise man will desire no more than he may get justly, use soberly, distribute cheerfully, and leave contentedly.

-Jeremy Taylor.

BIBLE NEWS FLASHES

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GOSPEL ART SHOPPE

DEPT. D.6

ROWAN, IOWA

It is much easier to suppress a first desire than to satisfy those that follow.

What is defeat? Nothing but education; nothing but the first step to something better.

-Wendell Phillips.

Despondency is ingratitude; hope is God's worship.

-H. W. Beecher.

Despotism can no more exist in a nation until the liberty of the press be destroyed, than the night can happen before the sun is set.

-Colton.

When the savages wish to have fruit, they cut down the tree and gather it. That is exactly a despotic government.

-Montesquieu.

Man proposes, but God disposes.

-Thomas a Kempis.

Much depends upon a man's courage when he is slandered and traduced. Weak men are crushed by distraction; but the brave hold on and succeed.

He whose first emotion on the view of an excellent work, is to undervalue or depreciate it, will never have one of his own to show.

-Aikin.

The first and simplest emotion which we discover in the human mind is curiosity.

-Burke.

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EDITORIALS

RADIO STATIONS GUILTY

Wichita, Kansas April 26, 1955

KFH KFBI KAKE

KANS ... Wichita, Kansas

Gentlemen:

We have just added the thirteenth Kansas station to our Sunday morning chain carrying my Sunday School commentaries. Does it not seem silly for you to continue the boycott against us?

Eighteen years have now elapsed since you entered into a conspiracy to violate our civil rights. We know of your efforts to get other Kansas stations to support your action, all of whom refused.

I suggest you now ask the Jews for permission to lift the ban.

Your action is really outside the Kansas spirit and tradition and should be abandoned.

> Very truly yours, Gerald B. Winrod

(Editor's Note: As usual nothing happened.)

INFILTRATION

THE American Jewish Committee believes (according to its literature) "that early attitudes of hostility are often firmly implanted through perpetuation of historical inaccuracies about Jews and Judaism in Christian teaching."

In order to revise Christian teaching in this field AJC, through the Drew Theological Seminary, conducted an ex-

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haustive study of religious textbooks currently used in Protestant schools. AJC's conception of statements concerning the Jews in relation to Christianity "have been and will continue to be tabulated and brought to the attention of Protestant educators and textbook publishers." AJC reports "significant progress in the elimination" of material to which it objects.

It is working, on a more limited scale, for revision of Catholic Sunday and parochial school material. AJC staff acted in a "consultative capacity" in the preparation of a Syllabus on Intercultural Education, experimentally developed in the parochial classes of Greater New York by Catholic school authorities. The AJC "maintains close cooperation" with the Department of Education of the National Catholic Welfare Conference in Washington, D.C. AJC claims to have been successful in placing its own "educational material" in more than 150 Catholic high schools throughout the country.

AJC has successfully launched "a teachers' unit on the history of the Jews in America" in connection with teacher training in the Catholic University of America.

Infiltration of Christian theological seminaries and teacher training insti-tutes is progressing. AJC has "introduced competent instruction" into the curricula of those institutions covering Jewish theology, ethics, history, and contemporary Jewish affairs. AJC, through graduate fellowships, are indoctrinating several Christian theological students in Jewish theological seminaries.

Prepared propaganda material is supplied Christian religious publications.

The American Jewish Committee says the "newly created Division of Chris-

tian Education of the National Council of Churches" has given "an unprecedented opportunity" for injecting propaganda into lesson materials, study guides, audio-visual aides, etc., for use in educational activities sponsored by Protestant Churches and organizations.

The foregoing touches only the fringe of factual material available proving infiltration of Protestant and Catholic circles by a systematic attack concerning which most Christians remain ignorant.

-Senator Jack B. Tenney

LEGION OFFICIAL RESIGNS

Matoon, Illinois April 11, 1955

The American Legion Mr. Ed Clamage, Chicago, Illinois

Dear Mr. Clamage:

This is to inform you that I am resigning from the Department Anti-Subversive Commission of this date.

After you telephoned me on March 15th about the anti-Semitic report from the Anti-Defamation League of the B'nai B'rith, my first reaction was to combat their slander.

However, I now find their savage surveillance goes beyond what you telephoned me on March 15th.

As I am in business here the pressure is too great to ignore, and I simply cannot jeopardize my family further. According to my own information and after talking with you, I find this League maintains a staff of paid agents in Chicago who gather information against individuals and organizations who are active in anti-communist work. It now

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seems they also use this reprisal method on a local level.

My work on the Commission is an open book. The reports to the district and division of the American Legion were never disparaging against a Jew. Anti-Semitism is an ugly charge. Most of my reports have been published and sent to all officers in the Legion to see and read. I confess, that I do not know how to defend myself against this sort of character assassination.

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It is now clear that nothing has been put in writing, and for a purpose. Your letter of March 24th only by implication noted that you had a telephone call and I would be notified after I arrived in Chicago where a "session" would be held. This type of gumshoe secrecy is not good for the American Legion.

The utterly false accusation of anti-Semitism, accompanied by undercover files distributed surreptitiously among Legionnaires is not Americanism in my

As I said, my first reaction was to fight, but the problem is too big for one person. The whole communist conspiracy has been so successfully deceptive that I doubt whether the American Legion will ever see through it. If this sounds ridiculous, I will agree. However, what the communists and their Red fronters were not able to accomplish, the anti-Defamation League and B'nai B'rith were; I am forced to resign.

> Sincerely yours, Fred B. Pleasant,

MRS. ROOSEVELT

SPEAKING in Toronto, Canada last month, Mrs. Eleanor Roosevelt blasted the Daughters of the American Revolution as "super-patriots" who "give lip service to the United Nations but oppose everything it does."

Mrs. Roosevelt is behind the news, for this fine organization no longer gives even lip service to the United Nations. Like millions of other straightthinking Americans, most of its mem-

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paying attention to spiritual values and
friendly attitudes.

BILL NEWHALL. DIRECTOR

BILL NEWHALL, DIRECTOR

bers are saying (in substance) ... get the United States out of the United Nations and the United Nations out of the United States!

At their annual convention in Washington on April 20th, the Daughters applauded vigorously when Mrs. Ernest W. Howard, of Clarence, Missouri, admonished them: "Forget about observing. Let's go after them with clubs and what have you, like our forefathers.'

Mrs. Roosevelt defined super-patriotism as "a clever thing spread in part by the American Bar Association,' which has advocated adoption of the Bricker Amendment to protect our national sovereignty and individual liberties from subversion by United Nations

The D.A.R. will not worry too much about Mrs. Roosevelt's remarks if they recall that she has long been more tolerant of Communism than of patriotism. On May 9, 1947, after the doctrine of resisting Communism had been proclaimed, she wrote in her newspaper column: "I think we can see the possibility of improved cooperation between the Communism of the left and the democracy of the center, but there can be no cooperation at any point, at any time, between democracy and the Fascism of the right."

On August 16, 1948, she wrote: "Anyone knowing Mr. Currie or Mr. Hiss, who are the two I happen to know fairly well, would not need any denial on their part to know they are not Communists."

And on June 8, 1949: "One gets the feeling as one reads the newspaper accounts that Mr. Chambers is on trial and not Mr. Hiss."

MICHIGAN POLITICS

POLITICAL developments in Michigan are important at national levels for the reason that extreme leftists are building a machine in the State ... designed to put Walter Reuther in the Senate next year, with an eye on the White House later.

His idea is to supplant the American system with a corporate state in which our people would come under the domination of a small group of wilful men. He expects to use the Democratic Party as a vehicle.

Discerning Republican leaders of the State accuse leftists in the Eisenhower administration of falling into Reuther's trap. Senator Joseph McCarthy was the one man best equipped to block the scheme, being a power for patriotism in Michigan as well as his home State Wisconsin. William L. White, president of Michigan's Jackson County Republican Club thinks his State organization has been weakened by attacks on Senator McCarthy. He says:

"The politicians who rigged fradulent probes and wasted so much of the taxpayers' money just to smear a Republican Senator and to make newspaper headlines to cover up their own glaring mistakes, certainly owe Senator McCarthy and the American people an apology.

"Furthermore, on the national level, the administration should heed the wishes of a large majority of Americans and cooperate in adopting the Bricker Amendment."

PAGE SENATOR **FLANDERS**

PRESS dispatch from Washington:

"Senator Joseph R. McCarthy will notify the Senate tomorrow that the Internal Revenue Service has given him a clean bill - and a tax refund of \$1,046.75 — it was learned today.

"He has been cleared of all charges that he manipulated his finances and failed to report them properly. The report and refund cover his income tax returns for the years 1946-53."



Peter Deyneka

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FROM PAGE 2

Thereafter the United States Attorney and the Food and Drug Administration held private conferences with representatives of the newspapers in the vicinity and again made a vituperative attack upon Dr. Allen, branding him as a quack, a charlatan, and a fraud, and again promised to close down his practice and throw him in jail and to proceed against him criminally and civilly.

Five days later, on April 1, 1955, officers again visited Dr. Allen's office in Portage and announced that a complaint had been filed in the office of a former associate of the United States Attorney's, the District Attorney of Washington County, Washington, Pennsylvania, and that a warrant had been issued to place Dr. Allen under arrest, charging him with the criminal violation of the medical practice act for the Commonwealth of Pennsylvania.

Once again private press conferences were held by the enforcement officers of our government and the trial by newspaper continued. With announcements by the government that it would continue to prosecute Dr. Allen criminally and civilly and otherwise run him out of the practice of his profession.

Thereafter, before the time had expired for the filing of an answer in the seizure case numbered 13251 the Government men on April 15, 1955, made a private visit to the chambers of the Honorable Judge John L. Miller, a judge of this court, and presented him with secret affidavits sworn to by Carl R. Bauerlen, Gilbert S. Goldhammer, Theodore W. Truesdell, Gordy B. Johnston and Albert H. Tillson, alleging criminal violations. Whereupon the Honorable John L. Miller on April 15, 1955, signed and issued a search warrant found in the criminal docket numbered 14553, setting forth, among other things, the following:

"The aforesaid pills and literature are designed and intended for use, have been used, and are being used as the means of committing a criminal offense, to wit:

"1. The delivery for introduction into interstate commerce of the aforementioned red and black pills, which are misbranded within the meaning of Section 352 (a) of 21 U.S.C.A. in violation of Section 331 (a) of 21 U.S.C.A.

"The misbranding of the aforementioned red and black pills after shipment in interstate commerce, and while they are being held for sale, in violation of Section 331 (k) of 21 U.S.C.A.

"In addition, it appears that on March 21, 1955, Dr. Newton C. Allen refused to permit inspection of the premises by Dr. Gordon A. Granger and Dr. Gilbert S. Goldhammer, which inspection was attempted to be conducted under Section 374 of Title 21 of the United States Code, in violation of Section 331 (f) of Title 21 U.S.C."

Thereafter that same day, April 15, 1955, the prosecution officers for our government held another press conference and advised the press that it would again invade Dr. Allen's office that very afternoon.

Once again the newspapers, television and radio banged away, and at 10 A.M. news summary foretelling what would happen at 2 P.M. attracted so much attention in Portage area that citizens ran out from every corner of the adjacent towns and hamlets to be on hand to view the continuing inquisition.

Thereafter the Government held another press conference and announced other action and made another vituperative attack upon Dr. Allen.

This was followed by the issuance of five subpoenas on April 18, 1955 and notices to take the depositions of Dr. Allen, myself, John J. Haluska, Dr. Gertrude N. Chalmers, D.O., Dr. J. H. Benko and Miss Ann Shatrosky, R. N. These depositions were scheduled be-

fore an answer was even required to be filed in the case numbered 13251—that is, even before issue was joined, and the subpoenas called for the production of a multitude of documents, most of which are not even within the control of the proposed deponents, and certainly violated important privileges as to doctor-patient, and attorney-client relationships.

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Now, this background that I have described, of harassment, unconstitutional action, and premature "feeding of the press" with evidence that no self-restrained press ought to publish in anticipation of a trial to make the State itself through the prosecution a conscious participant in trial by newspaper, instead of by those methods which centuries of experience have shown to be indispensable to the fair administration of justice.

There exists now, and perhaps always will exist, differences of medical opinion with respect to the effect of drugs and therapeutic treatments. Any attempt to regulate by law in those fields where honest differences of opinion exist between groups of qualified practitioners is contrary to public interest.

Such a regulation is now being attempted by the American Medical Association which for some time, has fought me and has in the past conspired to liquidate me, as was developed in the injunction hearings carried on in Cambria County in July 1954 when I was able to obtain a preliminary injunction against thirty odd doctors who had succeeded in carrying out my removal as the Administrator of the Miners' Hospital in Spangler, Pennsylvania. On that occasion I was charged with revealing to the public that certain unnecessary operations were being carried out by the surgeons and that the economic block set up by the medical men was not for the best interests of the people.

The doctors and the American Medical Association have not given up their

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BY CLINTON ROOSEVELT

Reprint of original edition, dated 1841, of Illuminist tract containing the first American publication of the plagarized Communist teachings of Adam Weishaupt, a renegade Jesuit and the substance of the Communist Manifesto. The Roosevelt version appearing seven years before it, also was plagarized by another member of the Order of Illuminati, Moses Mordecai Marx Levy, alias Karl Marx, in Germany. It embodies a blueprint of the New Deal, its NRA and other devices, that became the tradition of the Roosevelt Dynasty. It is the pattern of an American dictatorship which they seek to impose. Their progress in imposing this dictatorship was slow until the present century.

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fight. Organized medicine at this very moment has succeeded in placing their personal emissaries in high places to advise and control Mrs. Oveta Culp Hobby, head of the Department of Health, Education and Welfare, of which the Food and Drug Administration is an adjunct.

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Previously announced threats against foes who refuse to conform to the American Medical Association and their political and economic beliefs are being carried out.

The former Washington counsel and legislative agent of the American Medical Association, James W. Foristel, has been placed in command of the legal department of Health, Education and Welfare. Against this prejudiced background the average citizen like myself can hardly be heard.

Accordingly, I have concluded, upon the advice of my able counsel, Benedict F. FitzGerald, Jr., of Washington, D.C., that it would be expedient for me to rely for assistance upon certain fundamental rights accorded to me by virtue of Admiralty Rule 30, Article L, Section 9 of the Constitution of the Commonwealth of Pennsylvania, and the Fifth Amendment to the Constitution of the United States. All of which provides me with an immunity in that I cannot be compelled to be a witness against myself.

This does not mean that I intend to give up the fight. I shall continue to challenge the activity of those who in this instant case are attempting to violate the constitution with respect to attempts that are being made to deprive a duly licensed physician under Pennsylvania law from prescribing drugs and medications which, in his professional opinion, should be the best treatment for his patients regardless of their ailments.

I have referred to the fact that a difference in medical opinion exists with respect to the treatment utilized by Dr. Allen. Such a difference of opinion exists with the use of all treatments. Is Mrs. Oveta Culp Hobby, Secretary of the Department of Health, Education and Welfare, the sole person in the United States to determine the efficacy of a remedy?

Are the recommendations of Secretary Hobby with respect to her endorsement of the vaccine of Dr. Jonas E. Salk, and her suggestions that every child of tender age be forced to submit to an injection of the Salk vaccine the law of the land? Should we in America be forced to stand in line and accept these dictates? Or can we listen and perhaps select and adopt the argument of another political school such as that led by Dr. Albert Sabin, forty-eight year old director of Cincinnati's Children's Hospital Research Foundation, who states that the killed-virus idea of Dr. Salk's should be abandoned altogether and that we should use a living virus that is non-virulent?

One thing is certain, that even the government has reversed itself twice in that particular controversy. Meanwhile, who can deny that all week long the casualty list among children inoculated with the Salk vaccine has kept going up while the experts argue its efficacy! The solution to such a dilemma is obvious: We must allow the patient to select, rather than to force him to submit to the dictates of organized medicine and the creeping hand of governmental control.

SALVATION

FOR PURE poetic beauty I would retain the 91st Psalm. For inspiration I would keep the 23rd Psalm. For instruction in ethics I would hold to the Sermon on The Mount. For a comprehensive definition of Christian love I would retain I Corinthians 13. For a dissertation on Christian manners I would choose Romans 12. But for the timeless, beautiful, transforming story of redemption, if all the rest of the Bible were destroyed I would retain John 1:9, 10, 11 and 12.

I realize that there are many other passages which briefly outline the plan of Salvation, such as John 3:14-18. But this one, to me, seems to cover the whole range of basic theological truth. It suggests Christ's pre-existence in the words, "The world was made by him." The words, "The world knew him not," refer concisely to his rejection, his crucifixion, and his death. "But as many as received him," connotes the free moral agency of man. "To them gave he power," refers to His resurrection and his omnipotence. The phrase, "that believe on his name," suggests the power of a living, vital, triumphant faith.

-Billy Graham

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"Why Do The Heathen Rage?" Modernists Have No Gospel National Awakening Now Imperative Global Drama Sweeps to Climax Will America Be Invaded? Russia's Doom Foretold The Coming Kingdom of Christ

God's Word is not silent in today's fast-moving pageant of cur-rent events. Jesus declared: "Ex-cept those days be shortened, there should no flesh be saved."

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SAVED FROM CANCER

You are about to read
A Defender Hour Broadcast
By
Dr. Gerald B. Winrod

ON THIS BROADCAST we salute the Chapman family of Lawton, Oklahoma. Their successful fight against cancer is a tremendously interesting story.

Mr. Chapman is a successful business man. He is in the construction business. Cancer first struck the family in 1946. Like millions of others, they found themselves helpless in its grasp, not learning that there was a cure for the dread disease until after the family circle had been broken and a life taken.

They lost a boy a few years ago, age 12, who was treated by the accepted methods of surgery and X-ray. Their second son, Tommy, developed the same symptoms and was also found to have cancer.

It was under these circumstances that they learned of the Hoxsey treatment as administered at Dallas, Texas. They took Tommy there and he was cured. They feel certain that had they heard about Dr. Hoxsey's work in time their first son would also be living.

And now I am going to let Mr. Chap-

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man tell you the story in his own words. I shall do this by reading a letter which I received from him recently.

"In March 1946," says Mr. Chapman, "our oldest son Bobby, age 12, developed several swollen places or nodes under the arms, neck, and on the left side of the stomach after having a swelling under the arm since the previous November.

"A local doctor advised us to take him to an X-ray specialist in Oklahoma City since his condition was serious. We were advised that an operation was necessary, together with X-ray pictures, to determine the stage of the cancer. We decided at once to take him to the Mayo Clinic in Rochester, Minnesota so that our son might have the best recognized treatment.

"We spent a terrible six weeks after the operation at Rochester, while the child was suffering agony from the effects of the X-ray treatments. Then came the sad news, after which we returned home without hope, with eventual death from strangulation staring us in the face. This was all that the methods approved by the American Medical Association had to offer us.

"Then, from a friend, we heard of Dr. Hoxsey and took Bobby to Dallas for examination on Mother's Day 1946. The Hoxsey Cancer Clinic was then located in an old store building but there were 40 to 50 patients sitting in the waiting room.

National Council Unmasked

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"We were told that the cancer had spread to all of Bobby's glands and that he had only a fifty-fifty chance of recovery. Thereupon, we returned home with the medicines and he showed every indication of making a favorable response. The nodes decreased in size and practically all pain left, except for the X-ray burns on his tender chest acquired at Mayo Brothers.

"When he was showing signs of making a recovery, pneumonia developed and took him from us. We feel that Bobby's death was the result of his weakened condition, due to the cutting and burning received."

Friends of the listening audience, let me interrupt myself to say for the benefit of those who have tuned in late, that I am reading a letter from Mr. Tom R. Chapman of Lawton, Oklahoma. Mr. Chapman explains how his family found a solution to the cancer problem. We come now to a very important point in his letter. Please listen carefully. Mr. Chapman says:

"Following Bobby's death we had a local doctor take a sample of three nodes, or portions of swollen tissue, that we knew existed. All three were sent disguised by a friendly doctor to Memorial Hospital of New York City.

"Two of the nodes had been burnt with X-ray and one had no X-ray, having formed after we returned from Mayo's. All three samples were diagnosed as lymphosarcoma (cancer of the lymph glands), but the cancer effects were reported dead in each instance. Mayo's had given Bobby up as hopeless but this diagnosis of the formerly diseased tissue, convinced us of a change after the boy was placed on the Hoxsey treatment. This opened our eyes and the local doctor was much upset."

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Mr. Chapman continues: "Some time later, on August 24, 1946, we noticed Tommy, our other son, three and a half years old, had developed a node about the size of an egg behind the left knee. A total of 13 doctors looked him over and there was every indication that his ailment was the same as that which had taken Bobby.

"Well, for the record, I will say that we immediately took Tommy to the Hoxsey Cancer Clinic of Dallas, Texas. Dr. Sam L. Scothorn, a well known physician whose wife was then being treated by Dr. Hoxsey, made an examination of Tommy.

-ATTENTION!=

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"Turning to Dr. Hoxsey, he said: 'Harry, this is a hopeless case.'

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"Dr. Hoxsey replied: 'With the help of God, I will try.'

"We were given various medicines and told to report back to the Clinic every two weeks. In those days a patient could get through in three hours' time. My wife was added to the list of patients. Today she is in perfect health without any operations. Tommy made a remarkable recovery, and in the latter part of October 1946, we took him for a vacation to see his grandmother in Pennsylvania.

Today, at the age of 12, Tommy has no sign of the disease. He is living the life of a normal boy, playing on the local football team, active in scout work. This means more to my wife and me than anything else. Dr. Hoxsey has accomplished for our family what other doctors said was impossible. We feel the Lord had a hand in these trying circumstances.

"Time and again we have known of cancer victims, young and old, going to the Hoxsey Cancer Clinic and recovering. We could list case after case. This will, of course, seem at first glance unbelievable, to those whose thinking is dominated by organized medicine.

"I do not believe anybody can say an unkind thing about this work, or do anything to hinder its operations, without being held accountable before God."

Further down in the letter he mentions correspondence recently exchanged with the editors of Look magazine relating to cancer — a subject which I believe holds real listener interest. Time will be available for me to read and improvise thoughts and excerpts from this interesting and enlightening exchange. Having learned the facts about cancer the hard way, Mr. Chapman came to regard some of the stuff published in Look, in its department of medicine, as fabricated propaganda. And so we find him writing the editors a hard-hitting letter.

"I have read several of your articles containing your hopeless advice to cancer victims," says Mr. Chapman. "I wish to make a statement that cancer is being cured at the Hoxsey Cancer Clinic of Dallas, Texas. My wife and I learned this in 1946 when we lost our oldest son, of cancer, as a result of treatment received at Mayo's. The same year our

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youngest son was affected with the same trouble and condemned to die by several Oklahoma doctors.

"We were ridiculed by these doctors for taking the child to Dr. Hoxsey and yet they, themselves, could offer us nothing. We had to go outside their profession to save our son.

"Our family does not care to receive your magazine as long as you refuse to publish the facts. I am giving you something to think about, since cancer may strike any time, even you or one of your loved ones."

Mr. Chapman received an answer to this letter from R. H. Berg, medical editor, of *Look* magazine, but he regarded it as being far from satisfactory. He considered it evasive and on a level with misleading articles previously published.

Mr. Berg said he had been watching the Hoxsey Cancer Clinic for ten years ... that the "mode of treatment is still highly controversial" ... that it had not been accepted by medical authorities ... that because of this fact the editors of Look could not interest themselves in it ... and that cancer often cured itself spontaneously (which is of course nonsense), inferring such might have been the case with Mr. Chapman's son Tommy.

And now I shall quote the substance of a few sentences from Mr. Chapman's answer, which has apparently drawn the exchange to a close:

"Your letter," he says, "is a perfect alibi for medical authorities who can offer no hope or relief to the cancer patient. You acknowledge that you have followed this Clinic for ten years, sitting on the sidelines, letting a terrible and sinful conspiracy go unchecked against a system of treatment that has thousands of cures to its credit.

"Why? Obviously because you fear certain powers above you. Most doctors admit that they would lose their licenses to practice medicine if they agreed to give the Hoxsey treatment a fair test."

There is much more to Mr. Chapman's letter which time does not permit me to read.

Before closing I would like to take note of the fact that in 1947 Mr. Chapman was responsible for United States Senator Elmer Thomas coming out to Dallas from Washington and making a

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Giving the Koch and Lincoln Treatments first-hand investigation of the Hoxsey Cancer Clinic. The Senator became convinced regarding the validity of the work being done, returned to the Capital and did everything in his power to get various departments of government to make an honest investigation. He was particularly concerned to give our boys in veterans' hospitals, suffering from cancer, an opportunity to be cured.

Finally, after months of futile effort, Senator Thomas was compelled to write Dr. Hoxsey as follows (and I quote): "I have been trying to intercede with Dr. Thomas Parran, Surgeon General, to have him make an investigation of your institution but his alibi is that he has no funds which he can legally use for this purpose. I have suggested that the expenses would be taken care of but this does not seem to impress him.

"The facts are that he is a member of the closely-knit medical fraternity, and obviously this organization does not intend to recognize in any way any medical development or program other than those which come from their own organization. I have not given up the fight, however, and will see what I can do."

No man in medical history has suffered more than Harry M. Hoxsey. He has scars from the conflict. Enemies have had him brought into court on more than a hundred different occasions and he has won in every instance. And, what is more important, he goes right on curing cancer. That's the important thing!

This is Gerald B. Winrod thanking you for listening and saying ... may God bless you all.

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BOOK REVIEWS

OPERATION NIGHTMARE

Pat Barham & Frank Cunningham ... Sequoia Press, cloth binding, 360 pages, price \$3.50.

WHAT a book! ... exclaimed a well known radio commentator and writer on political subjects after scanning the table of contents of "Operation Nightmare" and spending an hour reading snatches here and there. "But," he admitted, "I don't dare take it to the radio or feature it in anything I write; it's too hot, too truthful."

The Defender admits that this review is late. It should have been written several months ago. The copyright date in the front of "Operation Nightmare" is 1953. That was soon after Pat Barham, a well known west coast newspaper woman, returned from Korea to write the inside story of the war ... assisted by Frank Cunningham, a literary genius and fighter for patriotic causes.

Miss Barham was given a special assignment by the late William Randolph Hearst to cover the war. It turned out to be a dangerous, arduous task.

She flew over Communist lines on an actual combat mission, fell back with American troops, witnessed the farcial "peace talks" at Kaesong, made tape recordings in war zones, climbed Heartbreak Ridge, studied the stupidity and duplicity of leftist diplomats taking orders from Dean Acheson, saw General Douglas MacArthur stabbed in the back and heard GI's say: "For God's sake, Ma'am, get the truth on this slaughterhouse to the folks back home."

What a book! ... is right. The whole story of the Korean sellout, recited in exciting and readable style that the average reader relishes.

But no true American will relish its contents, because it turns up (and documents) the underneath side of a conspiracy engineered by internationalists at Washington and elsewhere to kill American boys uselessly and increase Communist strength in the Orient. Harry Truman and Dean Acheson

should be compelled to sit and listen to someone read every word.

Says Joseph P. Kamp: "Operation Nightmare lives up to its title because it combines good reporting and patient research with hard-hitting and terrifying truth telling about carefully covered up outrages and tragedies affecting the very life of our country. It is must reading for those Americans who want to know the facts in order to live up to their responsibilities as alert citizens."

WHY I ACCEPT GENESIS

Dr. John Raymond Hand ... Van Kampen Press, art covers, 62 pages, price 75 cents.

MARK TWAIN once said that every book should have a preface to explain why the author wrote it. Dr. Hand tells why!

As a college instructor, students constantly bombarded him with questions of a scientific nature. This often necessitated lengthy conversations and long hours at the typewriter putting answers into proper shape. Lecture notes were therefore expanded into manuscript form to facilitate handling inquiries. We read:

"After leaving the Bible Conference field, first for the home mission field and then for pastoral work, I still received letters from young friends with questions, questions, questions ... It is

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THE LIGHTHOUSE 614 Skyview Drive Nashville, Tenn. my earnest prayer that this book will be of assistance to many high school and college students giving them assurance as they struggle through the ever changing, fluctuating tides of their educational voyage."

No more potent arguments for the validity of Genesis and the vulnerability of Darwinism have been spread before the Christian public. Before exploding one by one the major claims made for the evolutionary theory, Dr. Hand shows that its basic concepts antedated Darwin by a generation.

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The book is divided into 20 sections, some of the titles being as follows:

"The question of life itself," "The gap between the animal and vegetable kingdoms," "Life cannot be reproduced except by life," "Why there are no transitional forms," "What stopped the evolutionary process?" "The sterility of hybrids," "The mathematical difficulty" and others.

That a conflict exists between statements in Genesis and theories of textbooks must be admitted. That Dr. Hand builds a powerful case for Genesis cannot be denied.

HOW TO LEAD A SOUL TO CHRIST

Dr. Robert G. Lee ... Zondervan Publishers, art covers, 36 pages, price 25 cents.

PR. LEE uses Proverbs 11:30 as a text for this fascinating sermon: "The fruit of the righteous is a tree of life; and he that winneth souls is wise." He takes his readers through eight C's:

1. Correct Conceptions. II. Christ's Command. III. Compassionate Concern. IV. Comfortable Consecration. V. Continuous Communication with God. VI. Convincing Confutation. VII. Constraining Continuance. VIII. Christ Crucified.

These eight divisions encompass the following considerations:

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to be fishers of men; the equipment which he provides the soul winner. Compassion creates in the heart of the believer a consuming desire to win others. The soul winner must be cleansed of known sin; no unclean servant can properly transact kingdom business.

Continuous communication with God through prayer is necessary; power from above human levels is thereby released. To confute means to destroy false and effective arguments; this is often required to overcome alibis and arguments of those being won to Christ.

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The soul winner must be constant, consistent, persistent, steadfast in the task at hand. Christ crucified is the answer — the irresistible, irrefutable answer.

Dr. Lee has packed much into these 36 pages. There is not a single light or superficial sentence in the treatise. Every Christian reader will be enriched and inspired.

WORKABLE PRAYER MEETING PROGRAMS

Theodore W. Engstrom ... Zondervan Publishers, cloth binding, 152 pages, price \$2.00.

THERE WAS a time when the midweek prayer service was almost universally regarded as "the power house of the church." The purpose of this book is to restore some of that power!

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Each program contains song suggestions, poems, brief meditations, illustrations, outlines and Scripture references. Nothing has been spared to help leaders make the midweek service one of the most loved and valuable meetings of the church.

MISSIONARY PRINCIPLES AND PRACTICE

Dr. Harold Lindsell ... Revell Company, cloth binding, 385 pages, price \$4.50.

WE HAVE before us an exhaustive treatise devoted to all phases of the missionary task ... up-to-date, authoritative, informative, ten years in preparation.

Dr. Lindsell rejects the idea that missionary effort should succumb to an unfriendly environment. On the contrary, he shows how it should, must, rise above circumstances: "Never in the history of mankind has the outlook for the furtherance of missions been ideal. Competing forces have always pressed in and down on missionary endeavor."

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know how to find and which X-ray will not disclose. Also gives a detailed study on Audible Sound diagnosis and treatment, used for 40 years but just now being released to the profession and the public.

Also a number of other secrets gleaned from a lifetime of practice: a simple "food" that helps most arthritis cases; a diet every cancer case should follow; how not to use vitamins to keep immunity up; and then the professional secret of an old Indian Medicine Man, given by him out of gratitude to the one who saved his life, and by that man given to Dr. Hartman.

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SUNDAY SCHOOL

LESSON NUMBER ONE

June 19, 1955

RELIGIOUS FESTIVAL RESTORED

II Chronicles 35; II Kings 23

MEMORY TEXT: "I was glad when they said unto me, Let us go into the house of the Lord." Psalm 122:1.

The general plan and pattern of the lesson is as follows:

- A. A great King leads his nation in renewing a covenant with God. II Chronicles 34: 29-33.
- B. Josiah restores a religious festival. II Chronicles 35:1-16.
- C. Josiah was probably the most blameless ruler of Old Testament history. II Kings 23:25.
- D. The tragic conclusion of Josiah's reign.
 II Chronicles 35:20-27.

(1) THE KEY WORD OF THE LESSON IS "SERVE."

The lesson preceding this one contained a glowing account of a great spiritual revival throughout the kingdom of Judah, resulting from the efforts of the good King Josiah. Today's lesson discusses other masterful achievements and concludes with his one tragic mistake and untimely death.

The religious motive is the deepest of all motives. Josiah started at this point in rebuilding and strengthening his nation's sagging national character. A quickening of patriotic sentiments, and purging of political corruption, followed as a natural sequence. His reform movement included cleansing of the Temple and reestablishing divine worship.

During the renovation of the premises, the high priest, Hilkiah, made what proved to be an astounding discovery. He came upon an old document written by Moses, described as "a book of the law." It was immediately conveyed to the King and read in his royal presence.

Alarmed by the penalties threatened for disobedience to God, Josiah sent chief counselors to consult the prophetess Huldah, who replied that, although judgment was certain, he would be gathered to his fathers before the dread day came.

These thoughts were in the King's

mind when he convened representatives of the people at Jerusalem, and after reading the "book" made a solemn covenant with Jehovah. (II Kings 22: 8-23; II Chronicles 34:14-32)

The "book" was, in all probability, Deuteronomy, so named because it contains "the second law" (the first occurs in Exodus), including an address attributed to Moses and the Ten Commandments. Chapters 27 and 28 list curses and blessings which caused Josiah to fear for his people. He hoped to witness a national repentance that would avert impending judgment.

The meeting was held in the court of the Temple. Josiah read "all the words of the book" — a task which must have consumed at least three hours. At the close, he personally renewed his covenant with the Lord, thereby setting a noble public example. He called upon the people "to serve the Lord their God."

Let us try to imagine the blessing that would come upon the nations of our quaking and distraught modern world if this kind of leadership could be developed!

(2) THE KEY VERSE IS II KINGS 23:25.

"And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul."

The striking scene of renewing the covenant was soon ratified by restora-

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tion and celebration of the Passover on a scale of unexampled magnificence. People came from all parts of the land to enjoy the newly renovated Temple. The event was, in some respects, like the inauguration of the Thanksgiving festival by the colonists.

Josiah accomplished wonderful things by putting the internal affairs of his little kingdom in order. His one international undertaking resulted in disaster.

Pharaoh-Necho, who left an excellent record as an ancient Egyptian ruler, observed with anxiety the westward march of Babylon's armies and mobilized to meet them at Carchemish on the Euphrates. This made it necessary for him to pass through Judah.

Necho manifested a friendly attitude but Josiah, for some unexplained reason, decided to oppose him and the decision proved fatal. The Egyptians wiped out his microscopic forces and the King, wearing a disguise on the field of battle, was mortally wounded.

His death was universally mourned. Jeremiah, a contemporary, "lamented for Josiah." The lamentations of the people continued many days. Josiah was Judah's most blameless ruler.

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(3) THE KEY FACT: GOD'S WORD IS CREATIVE.

Today's lesson clearly demonstrates the power that the revealed Scriptures are capable of wielding in the lives of individuals and nations. The reading of one book precipitated a far-reaching moral and spiritual awakening in Josiah's kingdom.

"What makes the Bible different from other books? The same materials are woven into its construction. The same alphabets and words are employed. But those words are organized differently in the Bible. The sacred volume is Godgiven. Other books are man made. The creative power of the Bible is its supernaturalism." —Dr. Winrod.

Daniel Webster said: "If we abide by the principles taught in the Bible, our Country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity." June 26, 1955

THE DESTINY OF NATIONS

Zephaniah, Chapter 3

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MEMORY TEXT: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon the earth." Psalm 67:4.

The general plan and pattern of the lesson is as follows:

- A. National sins of Judah exposed and condemned. Zephaniah 3:1-4.
- B. National sins invite judgment. Zephaniah 3:6-8.
- C. National blessing accompanies repentance. Zephaniah 3:15-16.
- D. God's power works in the nations even when they are assuming a prodigal attitude. Zephaniah 3:5.

(1) THE KEY WORD OF THE LESSON IS "NATIONS."

In today's lesson, the prophet Zephaniah (son of Cushi, who prophesied against Judah and Jerusalem in the days of King Josiah between 642 and 611 B.C.) speaks about God's purpose respecting nations. The subject of primary concern is human government.

Zephaniah's description of Jerusalem could be very well applied to the average large city today: "filthy and polluted, oppressing, received not correction, drew not near to God, judges are wolves, priests have polluted the sanctuary..."

Centers of crime, gang warfare, mass immorality, underworld activity, political corruption, ornate and apostate churches!

Judah was "oppressing" (dominated by wickedness), and her people exploited by self-seeking leaders and officials — greedy princes, corrupt judges and false religious teachers. The prophet pronounced the sentence, guilty.

The term "roaring lions" is used to depict the true nature of nations given over to war, sin and rebellion against God. This coincides with Daniel (chapter 7) who saw Babylon as a lion with eagle's wings, Medo-Persia as a bear, Greece as a four-winged leopard and Rome as a fierce, nondescript beast.

But despite the existence of such traits, God's purposes are being worked out among the nations according to the principle stated in Psalm 76:10, "Surely the wrath of man shall praise thee." History is, in reality, *His-story*.

(2) THE KEY VERSE IS ZEPHA-NIAH 3:17.

"The Lord thy God in the midst of thee is mighty."

What is the ultimate and over-all plan of God in His dealings with the nations? The answer may be stated thus: There is in the Infinite mind a redemptive purpose, through which individuals are being "called out" and organized into a redeemed family, beginning in this world and continuing eternally in the next. These people collectively comprise Christ's "brethren."

According to Matthew 25, the nations fall into two groups, sheep on the right and goats on the left — the first group blessed and the latter group cursed.

What is the determining factor that separates the rightest nations from the leftist nations? The answer is found in Matthew 25:40, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The attitude of a nation toward Christ's "brethren" determines its destiny. Who are His brethren?

He answered this question in the twelfth chapter of Matthew's Gospel after denouncing His Jewish enemies as a generation of vipers: "Who are my brethren? ... Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." (Matthew 12:50)

Only His loyal followers, twice born, spiritually minded, separated Christian believers can qualify for this unique position. The attitude of a nation toward Christ's saints determines its position on the right or left.

(3) THE KEY FACT: RIGHTEOUS-NESS EXALTETH A NATION.

The trend of lesson studies in the present quarter makes it clear that "Righteousness exalteth a nation: but sin is a reproach to any people." (Proverbs 14:34) A nation may disregard the laws of God and prosper for a time materially, politically and otherwise, but judgment must come eventually. Four passages of Scripture relate directly to God's plan and purpose among the nations:

(1) Power is delegated to earthly

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sovereigns, Daniel 5:17-21. (2) This is done for the ultimate purpose of benefiting the righteous, Isaiah 45:1-4. (3) The divine plan will find eventual and complete consummation in Christ, Ephesians 1:9-10. (4) Nations provide an orderly existence in this temporal world, conducive to carrying out the redemptive program, Acts 17:24-28.

National Israel in ancient times, typifies the true spiritual Israel called out from among the nations in this the age of the Church.

LESSON NUMBER THREE

July 3, 1955

WHY JEREMIAH WEPT

II Kings 23:31 to 24:7; Jeremiah, Chapters 22 and 36

MEMORY TEXT: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbor's service without wages, and giveth him not for his work." Jeremiah 22:13.

The general plan and pattern of the lesson is

- A. The decline of a nation. Jeremiah 22:10-30.
- B. A prophet pleads for national repentance. Jeremiah 22:1-4.
- C. A foolish king rejects the Word of God. Jeremiah 36.
- D. Judgment, the inevitable result. Jeremiah 22:24-25.

(1) THE KEY WORD OF THE LES-SON IS "DESOLATION."

Today's studies take us into the writings of the "weeping prophet." Jeremiah saw his nation, Judah, sink to unbelievable depths and it broke his heart. The problem which he faced needs to be considered against the background of forces responsible for the great decline.

Jeremiah was a lonely man. He stood alone for the right with both religious and civil powers organized against him. With the death of Josiah (608 B.C.) Judah lost its last upright and competent ruler. Jehoiakim, a vicious and irreligious man, became his successor.

Important changes were taking place. Assyria passed off the scenes as ruler of the world with the fall of Nineveh. Egypt was weakened by military defeats. Babylonia, under Nebuchadnezzar, became the dominant power. Jehoiakim disregarded Jeremiah's counsel and made grave diplomatic mistakes for which his nation suffered.

The prophet warned the king against antagonizing Babylonia, but he went ahead any way, and paid a severe penalty. Forces, equally treacherous, were permitted to operate on the home front.

Judah was cursed by pagan religions, moral decay, injustice, oppression by the king's court, selfish indifference to the needs of the people, religious and political persecution, and other national sins. Jeremiah, the one man who might have saved the nation, was rejected and persecuted.

He warned, "If ye will not hear these words" and persist in impenitent disobedience "this house (kingdom) shall become a desolation.

(2) THE KEY VERSE IS JEREMIAH

"And he (Jehoiakim) cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed."

Little is said in the Old Testament about writing, but the foregoing verse gives one instance, in connection with a most dramatic episode.

Jeremiah dictated the contents of an inspired document to a writer by the name of Baruch. His words were reproduced on a roll which (according to custom) consisted of several skins of even breadth, sewn together, fastened to a piece of wood at one end, to be turned for winding. The writing was arranged in columns. The parchment was unrolled during the reading.

The prophet complained of being "shut up" and therefore asked Baruch

to bring the "book" to public attention. It created a great deal of excitement and this caused the king to become interested. Jeremiah had produced the writing under supernatural inspiration.

An official of the court named Jehudi was ordered to read the contents of the scroll in the presence of Jehoiakim and a group of nobles. The weather was cold. An open fire was kept burning near the throne. The chill of the season did not cool the hot temper of the monarch. In anger he threw piece after piece of the "book" into the flames until it was completely consumed.

Had Jehoiakim have accepted the prophet's message, instead of destroying it, a tragedy would have been averted and the future of the nation entirely different. His behavior was like that of the modern liberal theologian who mutilates the Word of God to suit popular

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(3) THE KEY FACT: PROPHETIC WARNINGS ARE NEEDED.

Jeremiah knew there was no hope for Judah unless the people could be brought to repentance. Since his message was completely rejected, he saw only judgment and doom in the offing. Subsequent events proved that he was

This comes to us today as a solemn reminder that when nations forsake God, they sign their own death warrants. For the reason that such people abandon basic moral and spiritual principles of truth and justice. When this is done, national decay follows inevitably.

It is the duty of men of God, occupying the prophetic office, to call attention to this fact. This responsibility now rests upon members of the Christian clergy. Many are faithful, but some have through negation in matters of belief, and compromise with the world, lost a true sense of perspective and vision.

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July 10, 1955 A PUZZLED PROPHET Habakkuk

MEMORY TEXT: "The just shall live by faith." Galatians 3:11.

The general plan and pattern of the lesson is as follows:

- A. A puzzled prophet. Habakkuk 1:1-4.
- B. A prophet on a watchtower. Habakkuk 2:1.
- C. A satisfied prophet. Habakkuk 1:12-13.
- D. A faithful prophet. Habakkuk 2:4.

(1) THE KEY WORD OF THE LESSON IS "FAITH."

Practically nothing is known of Habakkuk's background or family. There are even differences among scholars regarding his tribal connections. Some think Levi, others Simeon. Canon Farrar says: "It is strange that tradition should not have preserved for us one single fact of his biography."

The book of Habakkuk is the fruit of religious reflection. It exhibits the communion of the writer's soul with God. No one questions that it belongs in the Scriptural canon. Quotations from the document are found in at least four New Testament passages — Romans 1:17, Galatians 3:11, Hebrews 10:38 and Acts 13:40-41.

The period when Habakkuk occupied the prophetic office is known by deduction. According to II Kings 24:1, II Chronicles 36:6 and Jeremiah 46:2, the Chaldeans struck Judah in the fifth year of Jehoiakim's reign (605 B.C.). Habakkuk speaks of the Chaldeans as about to invade, but not having actually done so.

No matter that the clouds were dark and hanging low, through faith Habakkuk could discern streaks of light. It was his "burden" (message) to communicate this knowledge and comfort to all who were willing to listen.

(2) THE KEY VERSE IS HABAKKUK 2:1.

"I will stand upon my watch, and set me upon the tower."

The prophet mounted a watchtower that he might get a wider view of world conditions and a better understanding of the divine purpose. The term is, of course, figurative, not literal. So perplexing were conditions of the hour that an improved vision was felt necessary.

Many questions raced through Habakkuk's mind. There were things that he could not understand. Other prophets questioned the people about their relations to God ... but he questioned God about his relations with the people.

Why does God, who is good, permit wrong to triumph? Evil exists on every hand. Why does God not put an end to it? Judah was full of unrighteousness. How long would God tolerate such a state of affairs? The prophet discerned that the Chaldeans would be used as instruments of judgment to chastise sinful Judah. But how could God use such wicked people to accomplish a divine purpose?

Habakkuk described the might, the military methods, and the havoc wrought by the irresistible forces of the Chaldeans. He mentioned a cavalry of swift horses, the method of attacking a walled city by throwing up mounds of dirt against it, and the irresistible power with which the Chaldeans could strike. They would gather up captives "as the sand." Judgment would strike Judah hard and swift ... because nations, like individuals, reap what they sow.

And so, under the spell of a puzzled mind and troubled spirit, Habakkuk ponders and ponders, and prays. One writer says: "He boldly challenges God to defend His actions."

(3) THE KEY FACT: THE JUST SHALL LIVE BY FAITH.

As if transmitting words spoken by the Spirit of God in inner consciousness, Habakkuk spells out the answers to his inquiries. The necessity of faith is projected — faith in an all-wise and just God who refuses to be hurried.

His laws are immutable and indestructible. He adheres to the principles of exact justice. Where human beings find it impossible to determine what is just and unjust He, with infallible wisdom, straightens out the kinks and unravels the knotty problems. Be quiet Habakkuk, and rest everything with Him, for underneath are the everlasting arms!

Habakkuk 2:4 is the most frequently used citation of the book because the Apostle Paul quoted it in Romans 1:17 and Galatians 3:11. Luther made it the favorite verse of the Reformation. "But the just shall live by faith."

And so the message of this prophet to the people of his confused age was ... have faith in God's love, power and justice; trust Him, regardless of experiences and circumstances that challenge one's patience, try his courage and test his devotion to God. However baffled and buffeted, the just man shall live by his faith!

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SPRINGTIME HOLY LAND

JOHN R. TURNBULL, F.R.G.S. MIDDLE EAST DIRECTOR OF DEFENDER MISSIONARY WORK

In conversational style, Dr. Turnbull takes Defender readers on a missionary travelogue to Bethlehem and other points of interest in the Holy Land.

THE RAINBOW HUED sweet pea blossoms outside my window, here at Defender headquarters in Beirut, Lebanon, are blooming so profusely that we have a fresh bowlful every day. The pansies in the front garden are just as abundant. The pink oleanders are swaying in a gentle breeze from the nearby Mediterranean. Springtime is here.

Students attending the Defender Bible College were given a few days' vacation during the Easter season and we had a glorious time in Jerusalem and Bethlehem. Two students from Bethlehem accompanied us. It was a time of meeting old friends and speaking in many services. The Lord blessed. I'm glad I'm a missionary!

The high point of the meetings for me was a Thursday evening in the little town where Jesus was born. I was asked to speak to a group of 14 Arab young men, who meet weekly for study with the Arab Pastor a short distance from the heart of Bethlehem, Manger Square and the Church of the Nativity. Five definitely accepted the Saviour; the others had already been converted and two of them are looking forward to entering Bible College in September.

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Sunday School has been started with an attendance of about 100 children. The place has growing pains, as it were. Already it is too small, and for that we are glad. We will search for larger quarters.

Mrs. Turnbull gave the Gospel very appealingly to children with flannelgraph pictures and the response was excellent. Probably most of the children had never been given such a clear cut invitation before, for Bethlehem is filled with ritualism. Over half the number signified acceptance of the Saviour and were dealt with simply and adequately. To lead children to the Master is very

Once a week a women's meeting is held in the same place in Bethlehem. This is a new venture. Most of them are middle aged people. A few are very poor; some look refined but the war has taken everything from them except their right to live in the place where the Babe of Bethlehem brought good will to men. As Mrs. Turnbull spoke in fluent Arabic they manifested warm interest. Seventeen accepted the Saviour.

In Beit Jala, adjacent to Bethlehem, we held the same kind of meetings for children and women. A similar fruitful response was enjoyed. Oddly enough,

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OLD AUTHORS SHOPPE Rowan, Iowa exactly the same number of women were converted, seventeen. I assure you that such results are far from ordinary. Members of the Defender family must have been praying for us.

In still another place, Beit Sahur, on the opposite side of Bethlehem, we had two services in a place where the Arab Pastor holds forth every week. Most of the women there were quite up in years. The Pastor told me they were not refugees but people who had suffered nonetheless from war changes. Some of them often went hungry. He told me of one elderly woman he found on the point of starvation. I gave him all the extra money I had with me. The Gospel means deeds as well as preaching.

Mrs. Turnbull wanted very much to go to Hebron, about fifteen miles south of Bethlehem, on the main road. She had lived there more than three years, back in the twenties, as a young missionary. Reaching Hebron, she was amazed over the many changes. Six years had elapsed since her last visit. The streets were packed with people.

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We paused at the old city pool, there since the days of King David, who lived in Hebron seven and a half years. We drove up to the ridge on the far side of the city and got a splendid view. Then we pulled into a gasoline station to give our machine horse a drink. They call gas "benzine" over here. Opposite us was the police station. Mrs. Turnbull gave an exclamation of delight. She recognized the police station as the building where she lived during early missionary days in Hebron.

We parked the car and climbed a narrow stone stairway to the office on the second floor. The police insisted that we have hot tea. It was served with an abundance of sugar in generous Arab style and a sprig of mint.

We ascended the next stairs to the roof where, as a young missionary, Mrs. Turnbull used to enjoy cooler air in the summer. Missionaries consider Hebron a difficult city. Little Gospel witnessing is done there. But I want the world to

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She pointed to a building across the street and asked the courteous police officer if he knew of two boys who used to live there. Of course they would be grown men now. He said he would find out for her. A young man of sixteen came a few minutes later. He was the son of one of the grown "boys" of years ago.

Pointing to a corner, Mrs. Turnbull told me how

these two boys used to come with others to her class. They would linger after the meetings were over and ask her to play just one more piece on the little organ. Let us call this son of my wife's early pupil Fuad, and go with him to

When we arrived, the boy reported that his father was not home. We decided to drive up the hill to the old Plain of Mamre and see Abraham's Oak Tree. He insisted on going with us. And, of course, we did not just talk about the weather. There are different kinds of missionaries. Some organizations spend large sums on social work, devoid of Gospel content.

Our primary concern is evangelism, winning people to Christ. Social effort should be regarded as a by-product.

The Arab Pastor lives on the south side of Bethlehem in an upstairs apartment made possible by friends in the homeland. We have reserved one little room for ourselves and plan to spend a week there about four times a year.

When I want to write, I put the typewriter on top of a suitcase perched on a small tea table. There is an excellent view from the narrow balcony that runs the full length of the apartment. Two miles to the east is a cone-shaped hill



This picture was taken at the services in Bethlehem which Dr. Turnbull describes in the accompanying article.

called Frank Mountain. On it King Herod is said to have built a palace for his daughter. In the far distance across the Jordan gorge are the hills of Moab and on a clear day one can see Mount Nebo, where Moses was given an honorable burial.

On the street below the balcony there passes a most fascinating variety of people dressed in the attractive Holy Land garb. Donkeys, mules and cars bray, push and toot their way through the throngs. A boy sits astride a donkey with milk cans slung on either side. A woman passes with an enormous pile of freshly cut brush on her head to produce heat for making family bread.

We had four services on Sunday. The last one was at Ramallah, ten miles north of Jerusalem, where Joseph of Arimathea is believed to have lived. An agreeable surprise awaited us.

The square was filled with men dancing the joyful Arab folk dance called the "debkie." King Hussein, the twenty year old ruler of Jordan, was to be married two days later and all over the country people were showing their pleasure. In the capital, Amman, such crowds poured in from far and wide that traffic came to a standstill. Arabs with gold mounted swords joined the less wealthy in the age-old dance of circling, leaping and cavorting, a typical Arab celebration. Even the police took part.

To avoid crowded Amman, we decided to drive home by a route we had never before taken. It meant getting up at 4:30 on Monday and reaching Beirut a little before midnight.

From Bethlehem through Jerusalem and up the main road to Nablus we were on familiar ground. The flowers were not as plentiful as last year because the rainfall has been scanty, but the landscape was delightfully green. We stopped for a look at the authentic well in Nablus

(on the southern outskirts) where Jesus talked to the woman of Samaria as described in the fourth chapter of John. The well is still deep and the water refreshingly cold.

From Nablus we took a good road eastward down into the Jordan Valley. One of the students knew the way well. He had previously held a responsible position in this area with the Point Four organization and had visited every village. The road down to the Jordan River did not seem to be so steep as from Jerusalem to Jericho. We crossed the river by the Damiye bridge and soon were headed north through farming country. In the warmer climate of the valley vegetables were already fit for market.

As we gradually began to ascend, after a couple of hours in the Valley, it was a delight to see frequent flocks of sheep and goats peacefully grazing or following their shepherd as we Christians are supposed to follow the Good Shepherd. At Kifr Yuba we turned up a side road for half a mile. We had been there before but wanted the students to see the famous dolmens, great stones erected by the giants of Moses' time to mark burial places.

At high noon we came to Irbid near the Syrian border. I wanted to make a

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side trip to see Lake Galilee again. The rest consented and within an hour we were standing on a ridge at Gadara of the Bible story where Jesus cast the legion of demons out of the man. It was a magnificent sight. The song, "Oh, Galilee, Blue Galilee," must have been written under similar conditions.

In the early afternoon light the Lake where Jesus performed so many miracles shone like a great sapphire. On its shores He called His disciples, fed the multitude, healed all who came and blessed little children. Just to be there was a benediction. There He quieted the storm and can still speak peace ineffable to troubled hearts.

We walked among the ruins of the old Roman city, Gadara. Walls of large

cut stones remain; the amphitheater and other structures are in ruins. The power of the Roman Empire is gone but the Gospel is still the power of God unto salvation. With fresh inspiration for the days ahead we slowly followed the old road out of the city and past aged trees, along the same road that Jesus and His disciples trod.

* * *

LITTLE four year old Nezha, whom Mrs. Turnbull rescued from starvation, has just come in with a rush and a shout to kiss me good night. She is blessed with boundless energy and is a day-long delight.

For one chiclet per day (she knows where I keep them in the top drawer)

she gives me more affection than I deserve. We trust that this litle Arab darling will grow up to be a witness for the Master Who loves children of all races. Already she can sing, "Rolled Away" and other pieces in clear Arabic, a verse or two at a time when in the mood. She is a good alarm clock, too. No late sleeping in this house!

Today the Lord beautifully, quietly answered prayer regarding an acute problem that we had reminded Him of for several weeks. There is no problem now. He is in control and we are happy to reflect on His great goodness. Our main need now is the daily anointing of His gracious Holy Spirit, to see fruit in His vineyard. Would that all who read this might share with us the joy of gathering in the harvest!



FAITH AND THE BIBLE

HENRY W. SAMSON WASHINGTON, D.C.

THE BIBLE has maintained itself against numerous foes who have arisen to oppose it. Atheists have tried to cast it out. Ungodly men have despised it for its purity, simplicity, high ideals and beauty of expression.

Where the influence of the Bible is, you will find the best civilization, government, law and respect for authority. No people can exist unless governed and restrained by law. However, law must have the morality taught by the Christian religion back of it, because morality cannot be preserved by law alone.

Christ said: "Render unto Caesar the things which are Caesar's" and thereby recognized respect for and obedience to civil law.

To understand and appreciate this

Book we must possess an open and receptive mind. As the student comes to the teacher for information, guidance and assistance, so we must come to the Word for spiritual help, to fathom its depths, and to know and appreciate its beauty, unity and attractiveness — so that we may absorb its teaching, and in our daily lives show forth its precepts to the men and women with whom we come in contact.

But, the reader may ask: "How am I to secure this receptive attitude in my study of the Bible?" By prayerful, simple trustfulness. As the baby places perfect faith in his mother, so we must, through the exercise of faith, approach this beloved Book.

What simpler and more impressive statement could we ask for than the following: "Now faith is the substance of things hoped for, the evidence of things not seen." is st

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Faith lights the dark places. The rough places become smooth. Our eyes are opened and we behold and understand its truth, and will be enabled to appropriate the blessing so freely given us.

But, says the materialist: "How am I to know? What evidence of this do we have?" Who doubts that Caesar, Napoleon or George Washington lived? The record of their lives has been given us by historians who present historical facts which we accept.

We should have no difficulty believing in the existence of Christ, the twelve apostles, Moses, Abraham and many others named in the holy Scriptures.

We exercise faith in each instance above mentioned, and by applying the same reasoning and logic, the conclusion is identical. We believe in the law of gravitation, although we do not see it. Archaeology, history and science confirm our evidence of God, and the validity of the Word of God.

The writer, in conversation with a young woman attending a university, was informed that she was a "materialist." The question was asked her: "How do you know you are your mother's own daughter?"

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"No," she answered, "the biologist must make the test and I accept his report."

To this she received the reply: "Then your materialism fails and you are where you began, as you must through faith accept the report of the biologist.

Everything about us represents order, unity, utility and beauty. To sustain life we must have air, food, water, clothing and shelter, all of which are provided by Almighty God for our world.

The fields and farms provide foodstuffs for man and beast. The moisture is carried up by the influence of the sun from the rivers and sea condensed as rain supplying the springs and rivers, from whence we receive water. The power from these rivers, turns wheels, generates electricity and has a thousand

The sun which warms the earth causes the grass to grow, the vegetables, fruit and grain to grow, which sustain man and beast.

Beautiful gardens radiate every color of the rainbow, exhaling their perfume, while the busy bee quaffs nectar from the open flowers.

In everything, and on every hand, we are faced by evidence of Divine, overruling thoughtfulness and the guiding hand of God, the Creator.

Where there is a design, there must be a designer. Where there is a building, there must be a builder. Where there is an effect, there must be a cause. There is a Creator, and Hé is God.

Each day we are reminded of the shortness of human life. Each tick of the clock brings us a step nearer eter-

Few know that every watch and clock in our Country is timed from six standard clocks in sealed underground vaults at the United States Naval Observatory of Washington, D.C. These vaults are

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The latest astronomical reports disclose that through the medium of telescopes, our vision of space is becoming more and more extended, as galaxy upon galaxy of stars surrounding us are discovered and studied. The universe is governed by law and order, because God is on His throne.

The Psalmist stated: "The heavens declare the glory of God; and the firmament sheweth his handiwork."

Job was a learned man and a scientist. He announced: "He (God) stretcheth out the north over the empty place, and hangeth the earth upon nothing." Sir John Herschel, in searching the heavens with his telescope, found the barren part, the empty places in the north, precisely where Job told Bildad the Shuhite.

Solomon in a single verse describes the atmosphere, evaporation, condensation and rainfall, as actual observations show it to be today. That it has laws and is obedient to order as the heavenly host in their movement, we infer from the fact announced by him in this passage: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again."

We come to the Bible as truth-loving, knowledge-seeking explorers. By faith we knock at the door and it swings wide, revealing the wonders of the Infinite.

* *

IF WE HAVE the appearance of being Christians and fail to live by these principles each day, we are like the scribes of whom Jesus said: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward,

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but are within full of dead men's bones, and all uncleanness.'

Our religious faith must be real, practical and vitalizing. Otherwise it is valueless. It is a fight against evil, right against wrong, light against darkness, good against evil, faith against

The Christian religion will change, uplift and adorn our lives. It will be felt in our daily contacts with others. This unseen power will touch their lives, exerting an uplifting influence for good on them.

Today, noise, confusion, greed, jealousy, suspicion and atheism are abroad in our land. Crime drinking and immorality are increasing. Communism, socialism and other isms and cults, offer quack nostrums. All these are false and futile.

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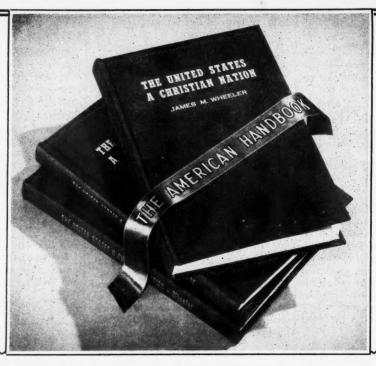
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